

## CERTIFICATE OF LIMITED PARTNERSHIP OF MILTON BRANCH PLACE, LTD.

The undersigned, desiring to form a Limited Partnership, pursuant to the laws of the State of Alabama, certify as follows:

- 1. Name. The name of the Partnership is Milton Branch Place, Ltd.
- 2. Registered Office, Registered Agent and Principal Place of Business.

The principal place of business and mailing address of the Limited Partnership shall be at 334 lvy Way, Columbiana, Alabama 35051, and shall also be at such other place or places as the General Partner may hereafter determine. All partnership records and books shall be kept at the registered office. The street address of the registered office of the Limited Partnership and the name of the registered agent for service of process at such address shall be:

Alaplex Management, Inc. Attn: W. J. Emanuel 334 Ivy Way, Columbiana, Alabama 35051

or such other address and/or agent as the General Partner may from time to time designate by filing a change of registered agent or office with the Secretary of the State of Alabama, pursuant to Section 10A-9-1.15, Code of Alabama, 1975.

3. Name and Mailing Address of the General Partner.

Alaplex Management, Inc. 334 Ivy Way, Columbiana, Alabama 35051

IN WITNESS WHEREOF, the party hereto affix its hand and seal on the day and year hereinafter written.

GENERAL PARTNER: Alaplex Management, Inc.

D. 1/1/2

W. J. Emanuel Its: President

This document prepared by Glenn E. Estess, Jr., Esq. Wallace, Jordan, Ratliff & Brandt, L.L.C. Post Office Box 530910 Birmingham, Alabama 35253 (205) 870-0555 John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

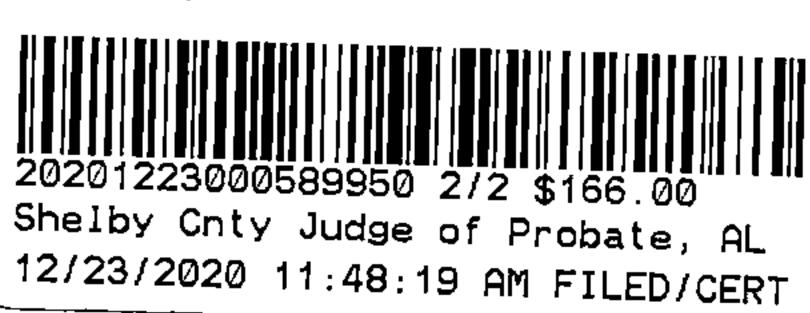
## STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Milton Branch Place, Ltd.

This name reservation is for the exclusive use of Glenn E. Estess, Jr., 800 Shades Creek Pkwy, Suite 400, Birmingham, AL 35209 for a period of one year beginning December 22, 2020 and expiring December 22, 2021



RES921149

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

December 22, 2020

Date

X W. M. M.

John H. Merrill

**Secretary of State**