

**CERTIFICATE OF LIMITED PARTNERSHIP OF  
MILTON BRANCH PLACE, LTD.**

The undersigned, desiring to form a Limited Partnership, pursuant to the laws of the State of Alabama, certify as follows:

1. Name. The name of the Partnership is Milton Branch Place, Ltd.
2. Registered Office, Registered Agent and Principal Place of Business.

The principal place of business and mailing address of the Limited Partnership shall be at 334 Ivy Way, Columbiana, Alabama 35051, and shall also be at such other place or places as the General Partner may hereafter determine. All partnership records and books shall be kept at the registered office. The street address of the registered office of the Limited Partnership and the name of the registered agent for service of process at such address shall be:

Alaplex Management, Inc.  
Attn: W. J. Emanuel  
334 Ivy Way, Columbiana, Alabama 35051

or such other address and/or agent as the General Partner may from time to time designate by filing a change of registered agent or office with the Secretary of the State of Alabama, pursuant to Section 10A-9-1.15, Code of Alabama, 1975.

3. Name and Mailing Address of the General Partner.

Alaplex Management, Inc.  
334 Ivy Way, Columbiana, Alabama 35051

IN WITNESS WHEREOF, the party hereto affix its hand and seal on the day and year hereinafter written.

Date

12/16/20

GENERAL PARTNER:  
Alaplex Management, Inc.

By: 

W. J. Emanuel  
Its: President

This document prepared by  
Glenn E. Estess, Jr., Esq.  
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(205) 870-0555

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616


# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**Milton Branch Place, Ltd.**

This name reservation is for the exclusive use of Glenn E. Estess, Jr., 800 Shades  
Creek Pkwy, Suite 400, Birmingham, AL 35209 for a period of one year beginning  
December 22, 2020 and expiring December 22, 2021

  
20201223000589950 2/2 \$166.00  
Shelby Cnty Judge of Probate, AL  
12/23/2020 11:48:19 AM FILED/CERT



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**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

December 22, 2020

Date

*J. H. Merrill*

John H. Merrill

Secretary of State