UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional) Rhonda McDaniel (256)280-9159					
B. E-MAIL CONTACT AT FILER (optional)					
rmcdaniel@myprogressbank.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	•				
Progress Bank and Trust PO Box 1905					
Decatur, AL 35602		202	01223	3000589560	
		12/2	23/202	20 09:57:01 AN	Λ
	ı İ	UC	C1 1/	2	•
		THE ABOVE SPA	ACE IS FO	OR FILING OFFICE USE	ONLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and pro	t, full name; do not omit, modit Ivide the Individual Debtor info	y, or abbreviate any part o	f the Debto	r's name): if any nart of the tr	ndividual Debtorte
1a. ORGANIZATION'S NAME Newcastle Construction, Inc.	····			· · · · · · · · · · · · · · · · · · ·	
16. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	N4€	A 55-1-1-	\	
	I INCO I P ENCOCIANE IAM	IME	ADDITIC	NAL NAME(\$)/INITIAL(\$)	SUFFIX
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
121 Bishop Circle	Pelham		AL	35124	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact name will not fit in line 2b, leave all of item 2 blank, check here and pro 2a. ORGANIZATION'S NAME	, full name; do not emit, modif vide the Individual Debtor info	y, or abbreviate any part of rmation in item 10 of the F	the Debtoi Inancing St	r's name); if any part of the Intatement Addendum (Form U	dividual Debtor's CC1Ad)
				•••	
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAI	ME	ADDITIO	NAL NAME(S)/INITIAL(S)	Louery
		· · · · · ·	ADDITO	MAL MAME(S)/INTITAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR S	ECURED PARTY): Provide o	nly one Secured Party nam	le (3a or 3h	<u></u>	, <u></u>
3a. ORGANIZATION'S NAME Progress Bank and Trust	······			······································	···· ··· ··· ··· ··· ··· ··· ··· ··· ·
OR 3b. INDIVIDUAL'S SURNAME			· · · · · · · · · · · · · · · · · · ·		
	FIRST PERSONAL NAM	ME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
3c. MAILING ADDRESS	CITY		STATE POSTAL CODE COUNTRY		
2121 Highland Avenue South	Birmingham		\mathbf{AL}	35205	COUNTRY
f. COLLATERAL: This financing statement covers the following collateral: Filed as additional security to that certain mortgage simultaneously berewith as Instrument No.		······································			
simultaneously herewith as Instrument No.	and security agree	ment in the amou	nt of \$3	360,000.00 recorde	c l
Probate of Shelby County, Alabama.	······································	······	in i	the Office of the Ju	dge of
All accounts, contract rights and general intangibles	s relating to the des	cribed real estate	and the	e improvements bei	ina
comstructed thereon and an materials, supplies, furn	nture, furnishings. :	and equipment lo	cated o	n or to be used in a	annaatian
ment the construction of the improvements on the re	al estate, whether a	ttached or detack	ied nos	v awned or bareaft	A 14
acquired, and an proceeds thereof. All right, title an	d interest of Grant	or under any and	all con-	struction and archi	taatuwal aw
design contracts and all right, title and interest of Ground budgets and financial projections and information a	rantor to surveys, p	lans and specifica	ations, :	soil reports and san	nples,
construction of improvements on the described real	estate located at 11	r items to be utill ? Haplay Tel Hal	zea m (connection with the	;
•		a actively at 1, 1101	CHA, AX	J J3000.	
. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Tri	uct /coo HCC4 Ad. Stom 47 and	4 t	7,1111		
a. Check <u>only</u> if applicable and check <u>only</u> one box:	ust (see UCC1Ad, item 17 and			ed by a Decedent's Personal applicable and check <u>only</u> or	
Dublic-Finance Transaction Manufactured-Home Transaction	A Debtor is a Trans		<u>-</u>	ural Lien Check <u>Dilly</u> of	
. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor	Seller/Buyer			ee/Licensor
OPTIONAL FILER REFERENCE DATA:		·		Licens	

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EXHIBIT "A"

Lot 3, According to the Survey of Henley Subdivision, Sector 1, as recorded in Map Book 52, Page 89, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/23/2020 09:57:01 AM
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