

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 2928869

20201223000589140  
12/23/2020 08:51:10 AM  
REL 1/1

PREPARED BY: VIANCA A. VAZQUEZ RODRIGUEZ  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, JPMORGAN CHASE BANK, N.A., located at C/O COMMUNITY LOAN SERVICING, LLC 4425 PONCE DE LEON BLVD. CORAL GABLES, FL 33146, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 30, 2011 executed by CHARLES R. SAUNDERS, Mortgagor, located at 39 LAKE VIEW CIR, VANDIVER, AL 35176, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on DECEMBER 19, 2011 as Instrument No. 20111219000383360 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

### AS DESCRIBED IN SAID MORTGAGE

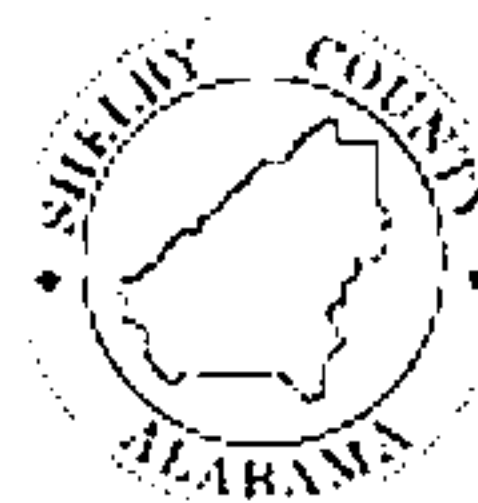
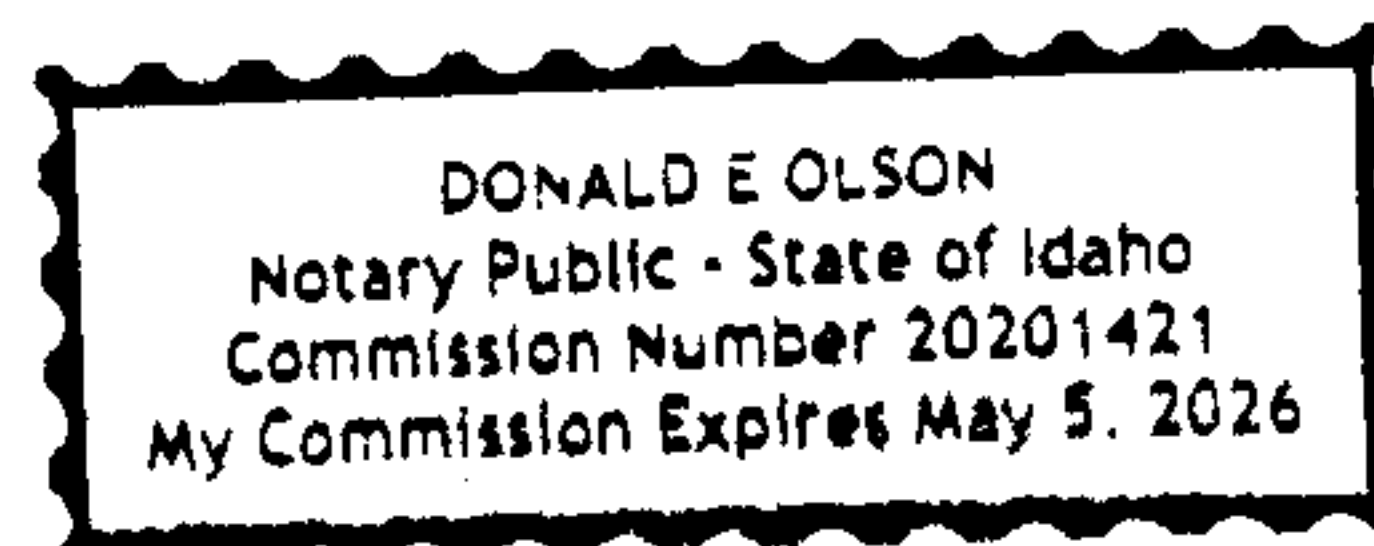
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 22, 2020. JPMORGAN CHASE BANK, N.A. BY COMMUNITY LOAN SERVICING, LLC, F/K/A BAYVIEW LOAN SERVICING, LLC ITS ATTORNEY IN FACT

VIANCA A. VAZQUEZ RODRIGUEZ, VICE  
PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On DECEMBER 22, 2020, before me, DONALD E. OLSON, personally appeared VIANCA A. VAZQUEZ RODRIGUEZ known to me to be the VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC AS ATTORNEY-IN-FACT FOR JPMORGAN CHASE BANK, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DONALD E. OLSON (COMM. EXP. 05/05/2026)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/23/2020 08:51:10 AM  
\$22.00 CHERRY  
20201223000589140

POD: 20201202  
BV8091515IM - LR - AL

