

THIS INSTRUMENT PREPARED BY:  
J. ALLSTON MACON, III, ESQ.  
THE LAW OFFICES OF JEFF W. PARMER, LLC  
2204 LAKESHORE DRIVE, SUITE 125  
BIRMINGHAM, ALABAMA 35209

PLEASE SEND TAX NOTICES TO:  
GVP, LLC  
2084 VALLEYDALE ROAD  
BIRMINGHAM, AL 35244

THE PURPOSE OF THIS INSTRUMENT IS TO CORRECT THE LEGAL DESCRIPTION IN THAT WARRANTY DEED RECORDED IN INSTRUMENT # 20201209000564590. LOTS 74-80 AND 120 SHOULD NOT HAVE BEEN INCLUDED IN THE LEGAL DESCRIPTION

## CORRECTIVE DEED

STATE OF ALABAMA

)  
)  
)

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of **One Hundred Thirty Thousand and 00/100 Dollars (\$130,000.00)**, to the undersigned **GRANTOR(S)** in hand paid by the **GRANTEE(S)** herein, the receipt and sufficiency whereof is hereby acknowledged, I/we **Information and Transparency in Real Estate for the Safe Future, LLC**, registered in the State of Alabama as Entity ID 625-443, registered address 2204 Lakeshore Drive, Suite 125, Birmingham, AL 35209 (herein referred to as **GRANTOR(S)**), do hereby grant, bargain, sell and fully convey unto **GVP, LLC** registered in the State of Alabama as Entity ID 313-343, registered address 2084 Valleydale Road Birmingham, AL 35244 (herein referred to as **GRANTEE(S)**), the following described real estate, situated in Shelby County, Alabama, to-wit:

**Lots 131, 132, 133, 134, 135, 136, 143, 144, 145, 146, according to the Final Plat of Townside Square, Sector One, as recorded in Map Book 38, Page 120, in the Probate Office of Shelby County, Alabama.**

**Source of Title: Instrument # 20200330000124440.**

**TO HAVE AND TO HOLD** unto the said **GRANTEE(S)**, his/her/their heirs and assigns, forever.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators covenant with the said **GRANTEE(S)**, his/her/their heir(s) and assigns, that I/we am/are lawfully seized in fee simple of said premises; that it is free from any and all encumbrances, unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; and that I/we will and my/our heir(s), executor(s) and administrator(s) shall warrant and defend the same to the said **GRANTEE(S)**, his/her/their heirs and assigns forever, against the lawful claims of any and all persons.

IN WITNESS WHEREOF, **GRANTOR(S)** has/have hereunto set his/her/their hand(s) and seal, this the 18<sup>th</sup> day of December, 2020.

Handwritten signature of Donna F. Allen in cursive script.

**Information and Transparency in Real Estate  
for the Safe Future, LLC**

**By: Donna F. Allen, Authorized Agent**


STATE OF ALABAMA

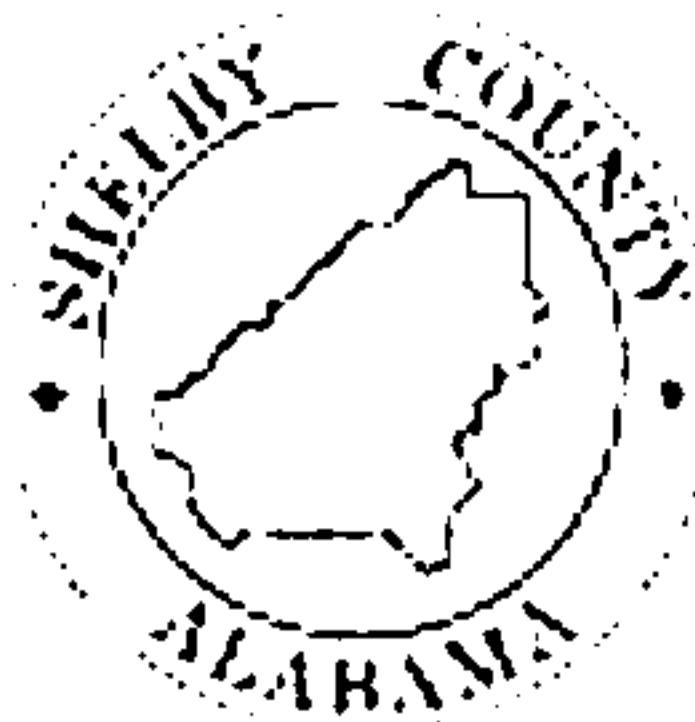
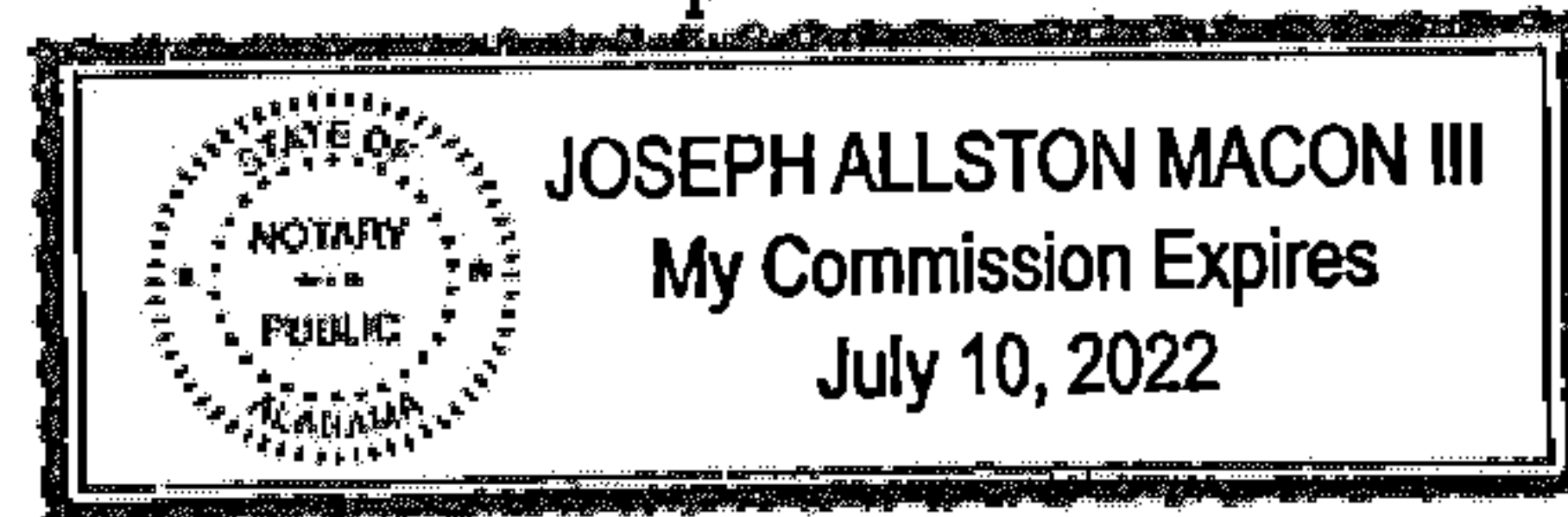
20201222000586900 12/22/2020 09:58:19 AM CORDEED 2/2

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, hereby certify that **Donna F. Allen, as Authorized Agent for Information and Transparency in Real Estate for the Safe Future, LLC**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument and with full authority, she/he has executed the same voluntarily on the day the same bears date.

Given under my hand this the 18<sup>th</sup> day of December, 2020.

  
\_\_\_\_\_  
Notary Public  
My commission expires:



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/22/2020 09:58:19 AM  
\$26.00 CHERRY  
20201222000586900

*Allen S. Bayl*