UCC FINANCING STATEMENT

20201221000585160 12/21/2020 12:54:00 PM TICC1 1/2

FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional)  CSC 1-800-858-5294					
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
2034 46377					
CSC 801 Adlai Stevenson Drive					
Springfield, IL 62703	In: Alabama				
	(Shelby)				
				R FILING OFFICE USE C	
1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of item 1 blank, check here and provide		odify, or abbreviate any part of the final information in item 10 of the Final information.			
1a. ORGANIZATION'S NAME					
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITION	NAL NAME(S)/INITIAL(S)	SUFFIX
BROOK	ROBERT		ADAM		
1c. MAILING ADDRESS 2913 CLYDEBANK CIR	BIRMINGH		STATE	POSTAL CODE  35242	COUNTRY
2. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, full name will not fit in line 2b, leave all of item 2 blank, check here and provide 2a. ORGANIZATION'S NAME		odify, or abbreviate any part of the information in item 10 of the Finance			
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITION	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC	·	de only <u>one</u> Secured Party name	(3a or 3b		
3a. ORGANIZATION'S NAME Foundation Finance Company	LLC				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	AL NAME AL NAME(S)/INITIAL(S)		SUFFIX	
3c. MAILING ADDRESS 10101 Market Street Suite B100	Rothschild		STATE	POSTAL CODE 54474	COUNTRY
4. COLLATERAL: This financing statement covers the following collateral: FLOORING INSTALLED IN HOME ROBERT ADAM BROOK 2913 CLYDEBANK CIR BIRMINGHAM, AL 35242 TOTAL VALUE OF COLLATERAL \$15,868.00					

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Dublic-Finance Transaction Manufactured-Home Transaction Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	er Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA: :70048333 / 60247481	

2034 46377

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS						
9. NAME OF FIRST DEBTOR: Same as line 1a because Individual Debtor name did not fit, check	<del>-</del>	vas left blank				
9a. ORGANIZATION'S NAME						
OR OL WIND WIND OLI IN LAND						
96. INDIVIDUAL'S SURNAME  BROOK						
FIRST PERSONAL NAME						
ROBERT  ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX				
ADAM			THE ABOVE	SPACE	IS FOR FILING OFFICE	USE ONLY
10. DEBTOR'S NAME: Provide (10a or 10b) on do not omit, modify, or abbreviate any part of the	• ——		line 1b or 2b of the Fi	inancing S	Statement (Form UCC1) (use	exact, full name;
10a. ORGANIZATION'S NAME						
OR 10b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME						
INDIVIDUAL'S ADDITIONAL NAME(S)/INIT	IAL(S)					SUFFIX
10c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
11. ADDITIONAL SECURED PARTY'S  11a. ORGANIZATION'S NAME	NAME <u>or</u> ASSIGNOR SE	CURED PARTY	'S NAME: Provide o	nly <u>one</u> na	ame (11a or 11b)	
OR						
11b. INDIVIDUAL'S SURNAME	FIRST	PERSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collate	ral):					
	TH NA	Judge of P Clerk Shelby Co	ublic Records Probate, Shelby Cour unty, AL 12:54:00 PM STI	nty Alaba	ama, County	Beyl
13. This FINANCING STATEMENT is to be filed REAL ESTATE RECORDS (if applicable)	[for record] (or recorded) in the 14. Thi	s FINANCING STATE		extracted o	collateral 🔽 is filed as a	fixture filing
15. Name and address of a RECORD OWNER of rea (if Debtor does not have a record interest): ROBERT ADAM BROOK 2913 CLYDEBANK CIR BIRMINGHAM, AL 35242	SUB LOTA APN Cens Town PH 4 Lega	BLOCK:25/2:10-1-11-0-00 sus Tract/Blochship-Range-	T ADD PHAS County:SHEL 3-073-000 k:303.03/3 Sect:19-2W-1	BY,AL	division:SELKIRK Legal Block:2 Ne	
17. MISCELLANEOUS:						