

12/18/2020 12:37:15 PM FILED/CERT

<u>JAMES P JOHNSON</u> 8000474402 PO Date: 11/24/2020

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC MORTGAGE A **DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from JAMES PATRICK JOHNSON AND TRISHA ANN REINHOLD HUSBAND AND WIFE to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated FEBRUARY 5, 2014, filed for record FEBRUARY 11, 2014 in mortgage volume/book, page DOC No. 20140211000038740, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION has hereunto set their hand this 16th day of DECEMBER, 2020. Tax Parcel ID # 301 KILKERRAN LN, PELHAM, AL - 35124 PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION **ASSISTANT VICE PRESIDENT** State of OHIO County of **MONTGOMERY COUNTY**) SS: Before me, WARREN BURTON, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 16th day of December, 2020. WARREN BURTON, NOTARY PUBLIC Claur Sunt Residence - Montgomery WARREN BURTON State Wide Jurisdiction, Ohio Expiration Date August 27, 2025 In and for the state of OHIO Commission # 2020-RE-818992 My commission expires 8/27/2025 Prepared by: Return To: hymun Ennis hmuy M Ennis LYNSEY ENNIS LYNSEY ENNIS PNC BANK, NATIONAL ASSOCIATION, PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, P.O. BOX 8820,

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