

**ALABAMA COUNTY OF SHELBY** 

LOAN NO.: 3421716639

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 12/18/2020 08:12:55 AM **\$22.00 JESSICA** 

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20201218000581180 12/18/2020 08:12:55 AM **REL 1/1** 

PREPARED BY: HUNTER R. ALDRIEDGE FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

## RELEASE OF MORTGAGE

20201218000581180

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 07, 2019 executed by JUSTIN SCOTT MARCUM, A SINGLE MAN AND JENNIFER OXFORD, A SINGLE WOMAN, Mortgagor, located at 1206 DUNHAM CIR, HELENA, AL 35080, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 12, 2019 as Instrument No. 20190312000079200 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 11, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

COUNTY OF DALLAS ) ss.

STATE OF TEXAS On DECEMBER 11, 2020, before me, JANET APPAU, personally appeared HUNTER R. ALDRIEDGE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JANET APPAU (COMM. EXP. 08/27/2024)

NOTARY PUBLIC

HUNTER R. ALDRIEDGE, VICE PRESIDENT

POD: 20201201

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MERS PHONE: 1-888-679-6377