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Computershare Title Services
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MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 315814 “Timothy Brunner” SHELBY COUNTY, ALABAMA
MIN #:101087801502100053 MERS PHONE #: 1-888-679-6377

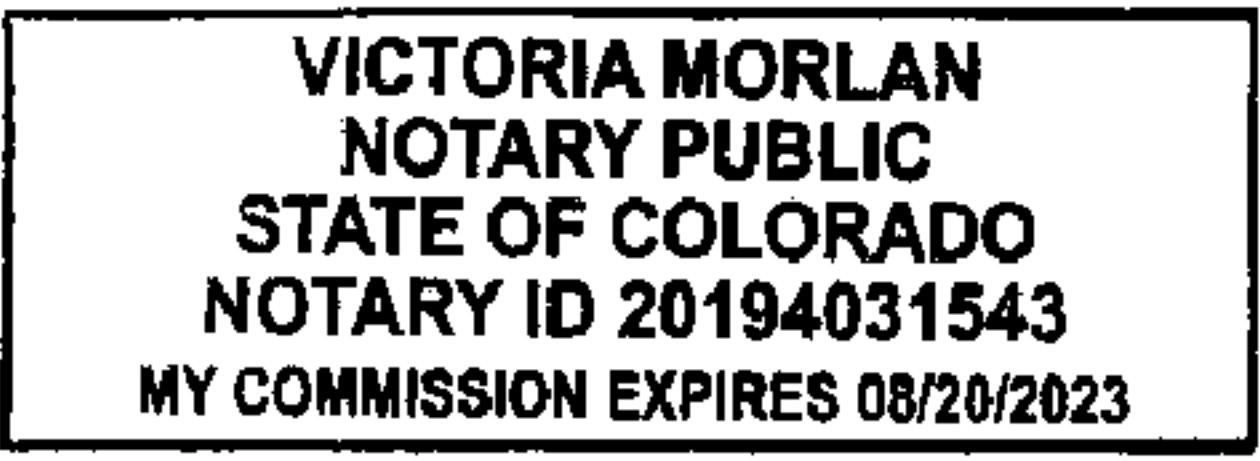
Mortgagee, being the owner, or nominee of the owner, of that certain Mortgage dated **April 14, 2015**, made and executed by **TIMOTHY BRUNNER AND JENNIFER L. BRUNNER, HUSBAND AND WIFE, AS JOINT TENANTS**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BRYANT BANK, ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS** in the amount of **\$300,000.00**, recorded on **April 27, 2015**, as Instrument No.: **20150427000134720**, of the Official Records of **SHELBY COUNTY, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.
IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **17th day of December, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Name: **ALEXANDER ASINOF**
Title: **ASSISTANT VICE PRESIDENT**

State of **COLORADO**)
COUNTY of **DOUGLAS**)

On this, **December 17, 2020**, before me, **Victoria Morlan** a notary public, the undersigned officer, personally appeared **Alexander Asinof, Assistant Vice President**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.
In witness hereof, I hereunto set my hand and official seal.
{Insert Notary Seal}



Printed Name: **Victoria Morlan**
Notary Public:
My Commission Expires: **08/20/2023**
Notary ID: 20194031543
DAN # 20194031543 - 685419



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/17/2020 02:48:48 PM
\$22.00 CHERRY
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