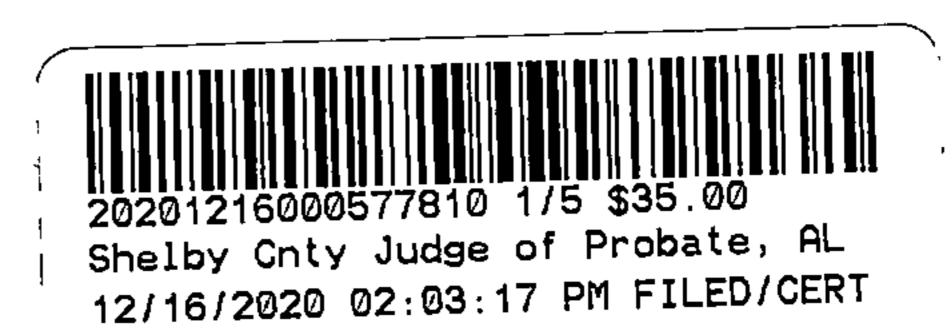
FORM ROW-4 Rev 10/26/17



This Instrument Prepared By:
Noah C. Thomas Jr.
ROW Bureau
1409 Coliseum Boulevard
Alabama Department of Transportation
Montgomery, AL. 36110

STATE OF ALABAMA

COUNTY OF SHELBY

PROJECT NO. STPBH-0119(510) CPMS PROJ. NO. 100061286 TRACT NO. 45A DATE: October 15, 2020

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and 00/100-----------dollar(s), cash in hand paid to the undersigned by the State of Alabama Department of Transportation, the receipt of which is hereby acknowledged, I (we), the undersigned grantor(s), The Commercial Development Authority of the City of Alabaster have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property:

A part of the SW ¼ of the SW ¼ and NW ¼ of the SW ¼ of Section 14 Township 21-S, Range 3-W, identified as Tract No. 45A on Project No. STPBH-0119(510) in Shelby County, Alabama, and being more fully described as follows:

Parcel 1 of 1:

Commencing at a found iron pin at the SE corner of property described in Deed Reference 20060925000474010 as recorded in the Office of the Judge of Probate in Shelby County, Alabama (said point also on the present west R/W line of SR-119);

thence northwesterly and along said present R/W line a distance of 777 feet, more or less, to a point on the acquired R/W line (said point perpendicular to centerline of project at station 120+00.00), which is the point and place of BEGINNING;

thence N 38°52'34" W and along the acquired R/W line a distance of 102.16 feet to a point on the acquired R/W line (said point offset 75' LT and perpendicular to centerline of project at PC station 121+00.91);

thence following the curvature thereof an arc distance of 524.04 feet and along the acquired R/W line to a point on the acquired R/W line (said point offset 75.00' LT and perpendicular to centerline of project at station 126+00.00) (said arc having a chord bearing of N 20°22'3" W, a clockwise direction, a chord distance of 521.63 feet and a radius of 1575.00 feet);

thence N 4°55'53" E and along the acquired R/W line a distance of 80.76 feet to a point on the acquired R/W line (said point offset 55.00' LT and perpendicular to centerline of project at station 126+75.00);

thence following the curvature thereof an arc distance of 39.65 feet and along the acquired R/W line to a point on the grantor's property line (said arc having a chord bearing of N 7°14'24" W, a clockwise direction, a chord distance of 39.65 feet and a radius of 1555.00 feet);

thence S 88°31'15" E and along the grantor's property line a distance of 20.72 feet to a point on the present west R/W line of SR-119;

thence following the curvature thereof an arc distance of 727.27 feet and along said present R/W line (said arc having a chord bearing of S 17°57'51" E, a counterclockwise direction, a chord distance of 723.06 feet and a radius of 1949.86 feet) to the point and place of BEGINNING, containing 0.493 acre(s), more or less.

And as shown on the right of way map of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part hereof.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

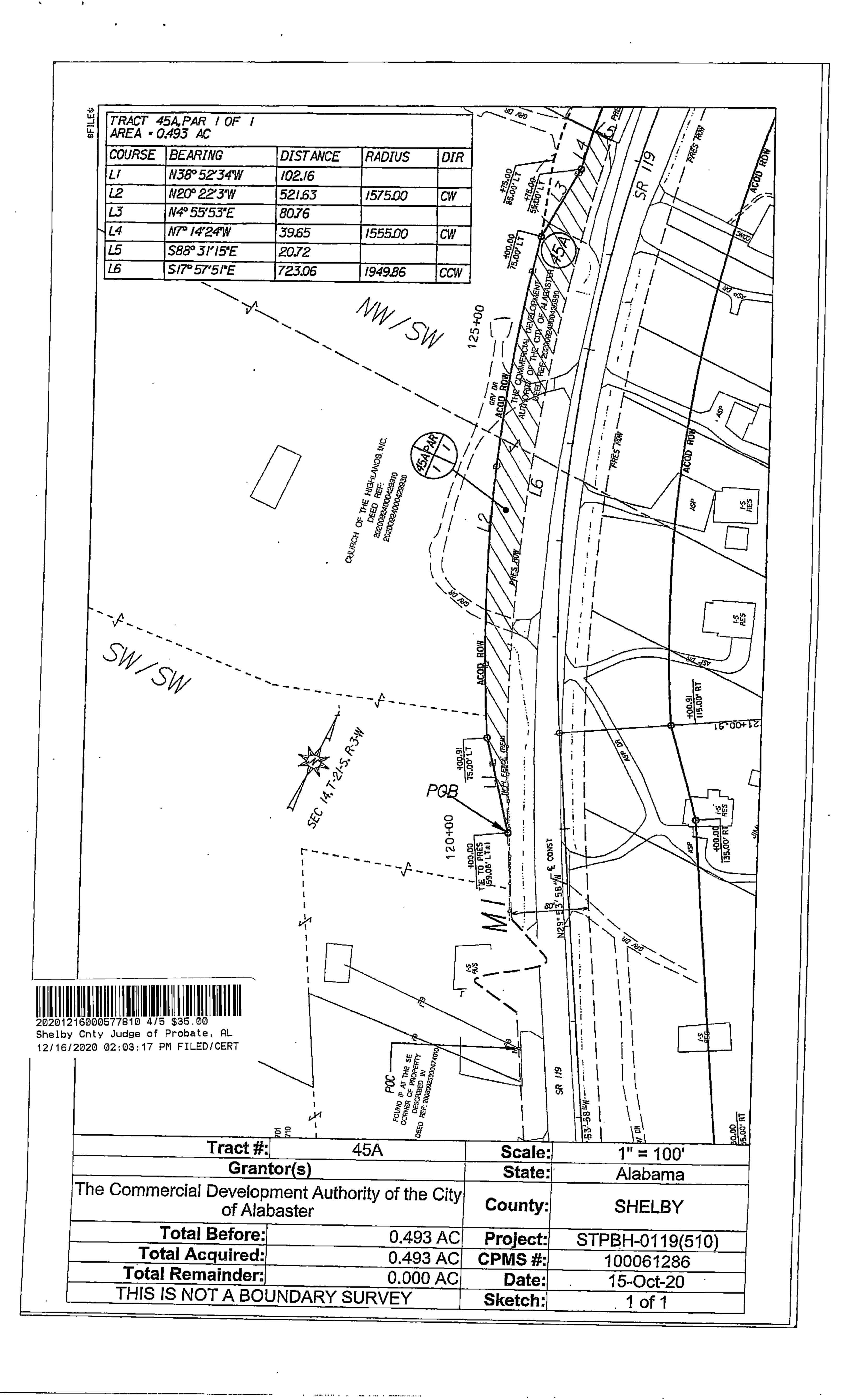
THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the 20 20 . day of December

Shelby Cnty Judge of Probate, AL 12/16/2020 02:03:17 PM FILED/CERT

ACKNOWLEDGMENT

STATE OF A	LABAMA					
COUNTY OF	•)		. •		
I,		, a Notar	y Public, in and for s	aid County in said S	State, hereby certi	fv that
				ose name (s)		
			, signed to the	foregoing conveyar	nce, and who	known
to me, acknow	vledged before	e me on this day t	hat, being informed	of the contents of the	is conveyance,	
		· - · · · · · · · · · · · · · · · · · ·	·	executed the san	ne voluntarily on	the day the
same bears dat		CC -! -11 -1 -! -				
Given under n	ny nana ana o	fficial seal this	day of	· · · · · · · · · · · · · · · · · · ·		
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STATE OF AL	ABAMA					
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7	6/25/201) //-	Lan	1	2/16/2020 02:03	3:17 PM FILED/CERT
hereby certify the		<u>/</u> a/χ//	77101	_	said County, in sa	aid State,
Dannis		a/ha of the	Commiscial Devolop	whose name as	_	
	nveyance, and	d who is known to	me, acknowledged	before me on this de	, a corporation, i	s signed to
contents of this	conveyance, h	e, as such officer	and with full author	ity, executed the san	ne voluntarily for	and as the
ct of said corpo						GLA.
		1 Wh 4				SOTAR
Biven under my	hand this	day of	rambas.	A.D. 20 <u>22</u> .		
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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

Grantor's Name:	CDA of the City of Alab	<u>aster</u> Grantee's Nam	e: State of Alabama Department of				
Mailing Address	1953 Municipal Way Alabaster, AL 35007		<u>Transportation</u> Mailing Address: P O Box 2745 <u>Birmingham, AL 35202-2745</u>				
	Hwy 119 Alabaster, AL 35007	Date of Sale Total Purchas					
		Actual Valu	or ne \$				
		Assessor's N	or Market Value \$27,414.00				
•	e or actual value claimed of documentary evidence		in the following documentary evidence: (check				
Bill of Sal Sales Cont Closing State	ract	Appraisal Other – Warranty Deed					
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.							
		Instructions					
			ring interest to property and their current mailing address.				
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.							
		y being conveyed, if available.					
	e on which interest to the prope						
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.							
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.							
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975§ 40-22-1 (h).							
			ocument is true and accurate. I further understand that any false Code of Alabama 1975§ 40-22-1 (h).				
Date 12/16/2	<u>'020</u> Sig	gn	circle one				
	Pr	int William R. Ju.	stice				
Unattested		(Verified by)					

20201216000577810 5/5 \$35.00 Shelby Cnty Judge of Probate, AL

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Form RT-1