

RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2054192(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100392411204439676

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, its successors and assigns of a certain Mortgage dated 7/26/2019, and executed by **LAWRENCE MARTIN, JR. AND EVE TREVINO MARTIN, HUSBAND AND WIEE**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **FAIRWAY INDEPENDENT MORTGAGE CORPORATION**, its successors and assigns, to secure payment of the sum of \$253000.00 and interest, and recorded on 8/5/2019, in Book N/A, Page N/A, Document No. 20190805000280660 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: LOT 4-39, ACCORDING TO THE MAP AND SURVEY OF CHELSEA PARK 4TH SECTOR, AS RECORDED IN MAP BOOK 34, PAGE 147 A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA TOGETHER WITH THE NONEXCLUSIVE EASEMENT TO USE THE COMMON AREAS AS MORE PARTICULARLY DESCRIBED IN DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS OF CHELSEA PARK, A RESIDENTIAL SUBDIVISION, EXECUTED BY THE GRANTOR AND FILED FOR RECORD AS INST. NO. 200410.14000566950 AND DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR CHELSEA PARK 4TH SECTOR EXECUTED BY GRANTOR AND CHELSEA PARK RESIDENTIAL ASSOCIATION, INC., AND RECORDED AS INST. NO. 20050425000195430 (WHICH, TOGETHER WITH ALL AMENDMENT THERETO, ARE HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION")

DATED: 12/15/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

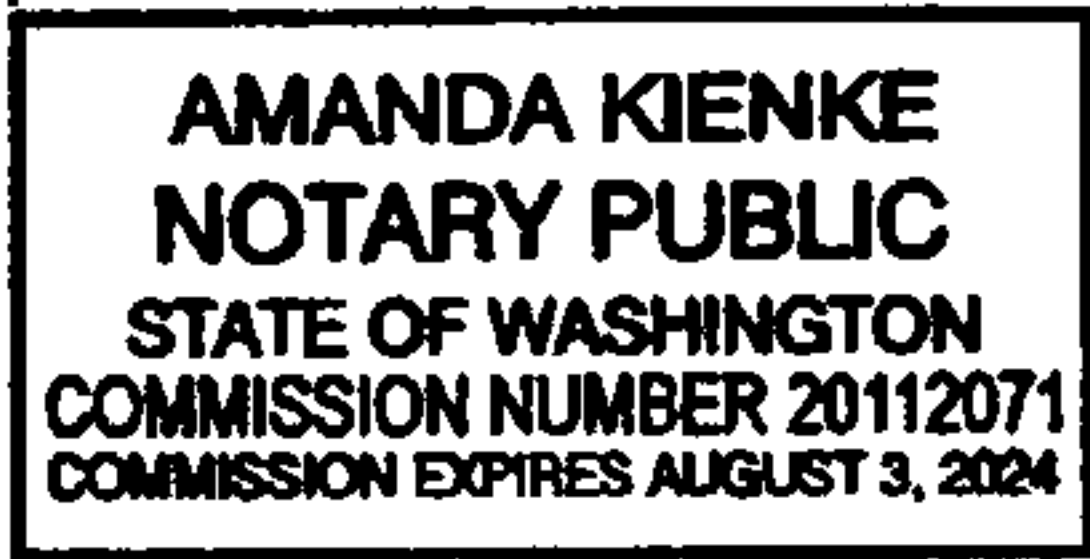
Loan # 0045135357

BY: Michelle Steinmetzer
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

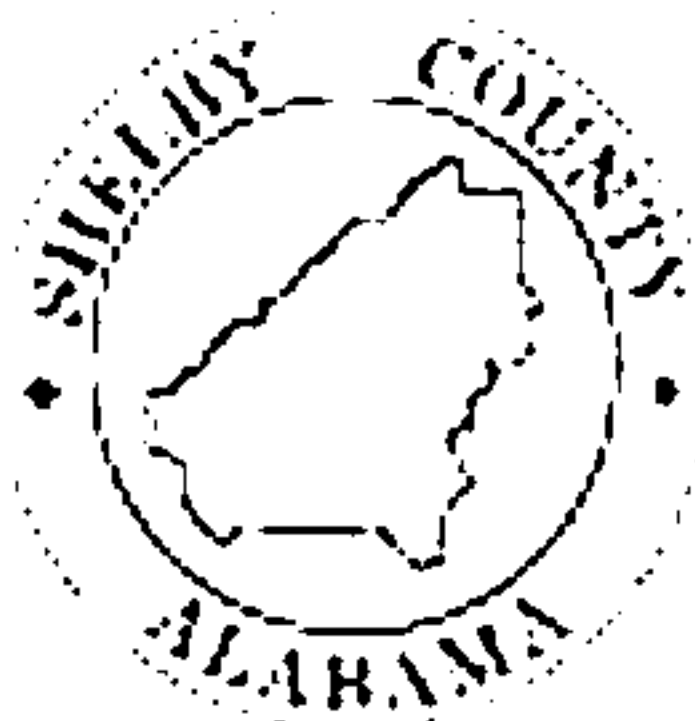
On 12/15/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Amanda Kienke
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke
My commission expires: 8/3/2024

Prepared by:
Jhon Santos
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
12/16/2020 12:30:13 PM
\$22.00 CHERRY
20201216000577470

Alex S. Bayl