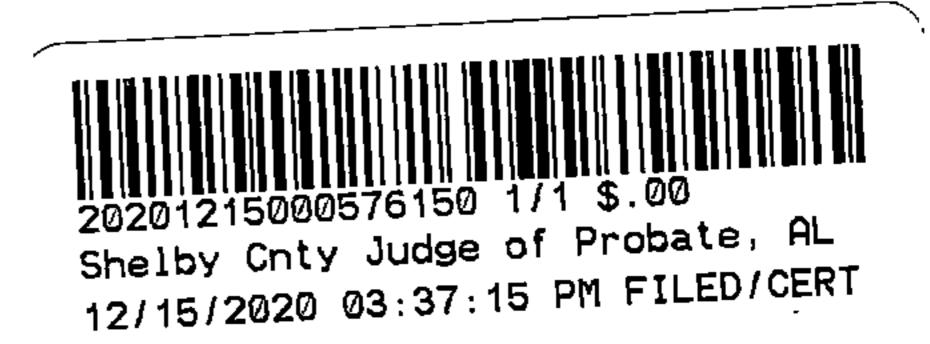
STATE OF ALABAMA)
COUNTY OF SHELBY)

SUB DIVISONI: HIGHLAND LAKES 12TH SEC PH 3

LEGAL DESCRIPTION

March Programme To State State of



My Commission Expires

March 6, 2024

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two hundred sixty-three and 30/100 Dollars (\$263.30), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2012-2019, to the following described property:

MAP BOOK: 33 PAGE: 046

SUB DIVISON2:	MAP BOOK: 00 PAGE: 000
PRIMARY BLOCK:	SECONDARY BLOCK:
PRIMARY LOT: 1257	SECONDARY LOT:
METES AND BOUNDS:	
The name of the owner of the The physical address of the state of the	said property is JODIE WILLIAMS HILL said property is 2015 BLUE STONE CIRCLE self, its legal representatives, successors or assigns, declare that we-described property of Shelby County, Alabama, fully ND DISCHARGED. day of December , 20 20 .
LACCATOR CIT CITIES CITIE 111	
	NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
STATE OF ALABAMA) COUNTY OF SHELBY)	BY: Kallett I
the North Shelby County Library Dand who is known to me, acknowled the instrument, he/she, as such office the act of said corporation.	istrict, a public corporation, is signed to the foregoing instrument, dged before me on this day that, being informed of the contents of er and with full authority, executed the same voluntarily for and as
Given under my hand and of	fficial seal, this 11 day of Deenbu, 20 20
Prepared by: PIDN: (092090005056.000)	Notary Public
LIEN # 20200916000414060	NEW CONTRACTOR OF THE PROPERTY
•	MICHELE D. AHLERS