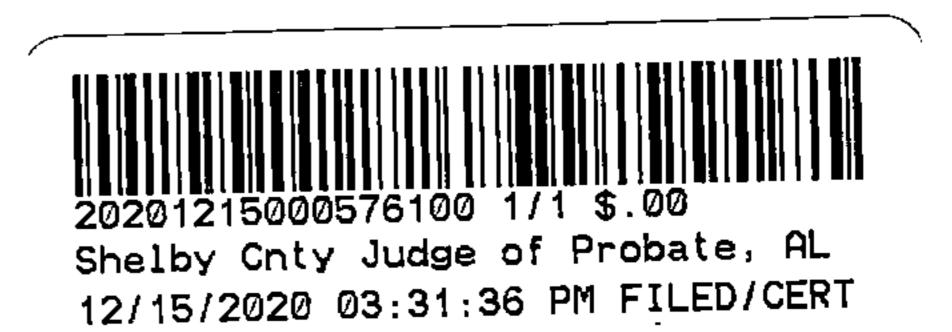
STATE OF ALABAMA) COUNTY OF SHELBY)

LIEN # 20160926000351150



My Commission Expires March 6, 2024

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two thousand four hundred fifty-seven and 07/100 Dollars (\$126.07), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2014-2015, to the following described property:

SUB DIVISON2: CAHABA PARK SOUTH MB: 10 PG: 15 MB: 0 PG: 7, LOT 14-B

The name of the owner of the said property is MOUNTAIN BROOK LODGING LLC The physical address of the said property is 4627 HWY 280 E

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

RELINQUISHED, SATISFIED, AN	ND DISCHARGED.	
Executed on this the 11	day of December	
	NORTH SHELBY COU	NTY LIBRARY DISTRICT, INC.
	BY: Kallet J	
STATE OF ALABAMA)		
COUNTY OF SHELBY)		
I, the undersigned Notary Pi	ablic, in and for said State	at Large, hereby certify that whose name as of
and who is known to me, acknowle	dged before me on this da	n, is signed to the foregoing instrument, y that, being informed of the contents of executed the same voluntarily for and as
Given under my hand and or	fficial seal, this 11	day of
Prepared by:	Notary Public	S. M.
PIDN: (027360001008.014)		MICHELE D. AHLERS