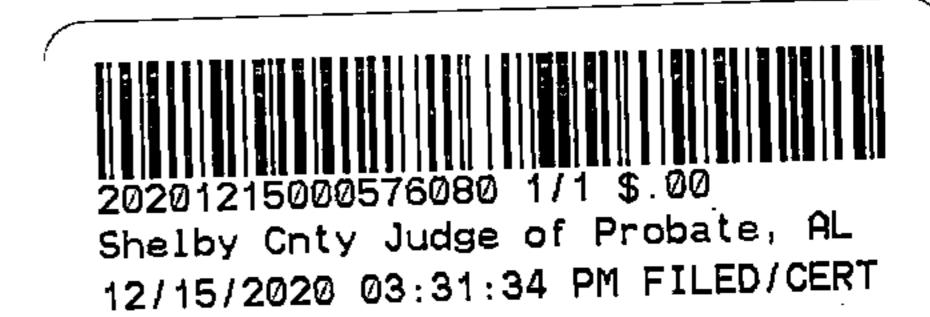
STATE OF ALABAMA)
COUNTY OF SHELBY)



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred sixty-eight and 98/100 Dollars (\$168.98), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2015-2019, to the following described property:

LEGAL DESCRIPTION
SUB DIVISON1: WOODFORD AMENDED MAP
SUB DIVISON2:
PRIMARY BLOCK: 4
PRIMARY LOT: 21
METES AND BOUNDS:

MAP BOOK: 08 PAGE: 051 MAP BOOK: 00 PAGE: 000 SECONDARY BLOCK: 000 SECONDARY LOT:

The name of the owner of the said property is LISA SINGTON
The physical address of the said property is 3304 AFTON CIRCLE

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

RELINQUISHED, SĂTISFIED, AN	ND DISCHARGED.		
Executed on this the 11th	day of December	, 20 <u>20</u>	
	NORTH SHELBY COU	UNTY LIBRARY DISTRIC	CT, A Public
STATE OF ALABAMA) COUNTY OF SHELBY)	BY: Katholo T J		
I, the undersigned Notary Putthe North Shelby County Library Dand who is known to me, acknowled the instrument, he/she, as such officient the act of said corporation.	istrict, a public corporation dead before me on this de	whose name as Device on, is signed to the foregoing ay that, being informed of the signed of the sig	ng instrument, the contents of
Given under my hand and or	fficial seal, this 1	_day of December	, 20_2
Prepared by:	Mill	~ D. Wll	•

Notary Public

PIDN: (101020005109.000)

PIDN: (101020005109.000) LIEN # 20200916000141240

