



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/15/2020 08:53:55 AM
\$22.00 JESSICA
20201215000574320

Allen S. Bayal

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 0106601974

20201215000574320

12/15/2020 08:53:55 AM

REL 1/1

PREPARED BY: **PALLAVI THOTAPALLE**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FREEDOM MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 16, 2019** executed by **MICAH E. ROBERSON AND BRITTNEY R. ROBERSON**, AS **JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Mortgagor, located at **1499 SECRETARIAT DR, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR FREEDOM MORTGAGE CORPORATION**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 04, 2019** as Instrument No. **20190204000035910** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 08, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Pallavi

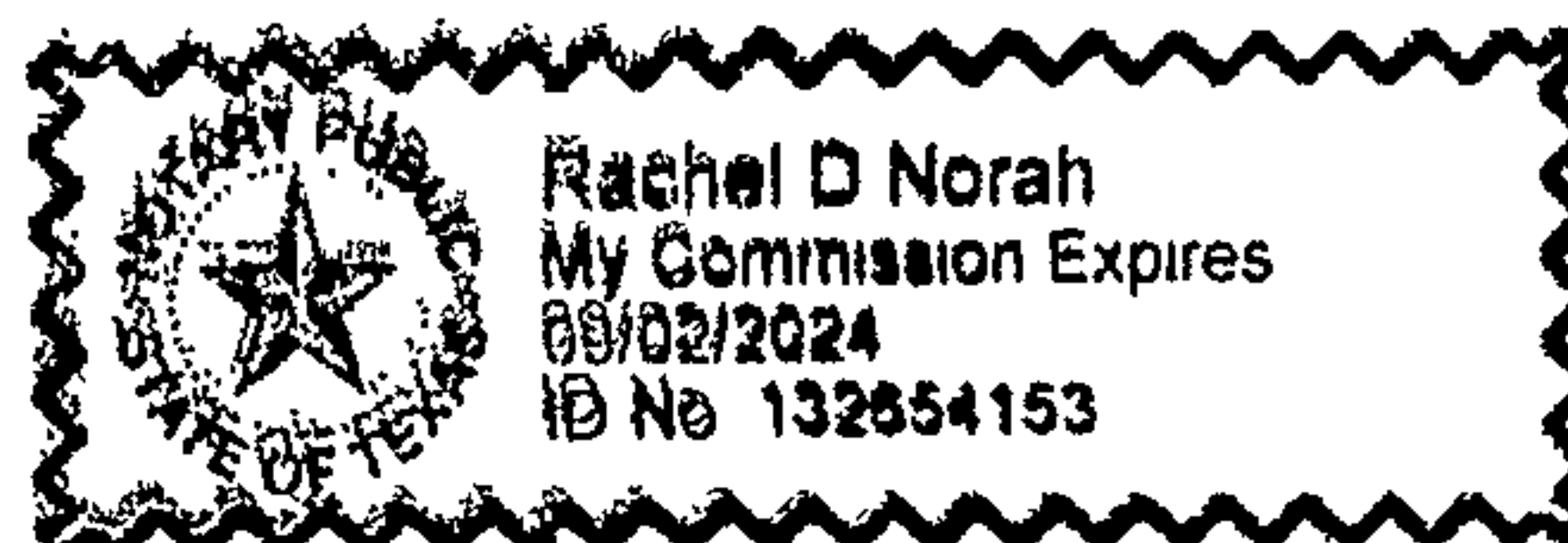
PALLAVI THOTAPALLE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **DECEMBER 08, 2020**, before me, **RACHEL D. NORAH**, personally appeared **PALLAVI THOTAPALLE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

R. Norah

RACHEL D. NORAH (COMM. EXP. 09/02/2024)
NOTARY PUBLIC



POD: 20201130

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MIN: 100073001066019744

MERS PHONE: 1-888-679-6377