

20201214000572810 1/4 \$31.00  
Shelby Cnty Judge of Probate, AL  
12/14/2020 01:57:58 PM FILED/CERT

Prepared by: Christina V. Jenkins  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019

Source of Title: Deed Book \_\_\_\_\_, Page \_\_\_\_\_

(Space Above This Line For Recording Data)

REF NUMBER: 1191360042

Data ID: B06ZAFZ

Case Nbr: 38677795

Property: 2852 FALLISTON LANE, HOOVER, AL 352447800

**SATISFACTION OF MORTGAGE**

MIN: 100107311913600426 MERS Phone: 1-888-679-6377

Date: 11/23/2020

Note Holder: Sun West Mortgage Company, Inc

Note Holder's Mailing Address: 18000 Studebaker Road, Suite 200, Cerritos, CA 75019

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
MORTGAGEE, AS NOMINEE FOR SUN WEST MORTGAGE  
COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 07/25/2019

Original Principal Amount: \$326600.00

Borrower: MICHAEL COGGINS AND JACQUELINE COGGINS, HUSBAND AND WIFE

Lender/Payee: SUN WEST MORTGAGE COMPANY, INC.

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38677795=CASE NBR:38677795



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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20190726000267770, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.



20201214000572810 3/4 \$31.00  
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Data ID: B06ZAFZ

Executed this 11/23/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By:

JESSICA DELPIT

Its: Vice President

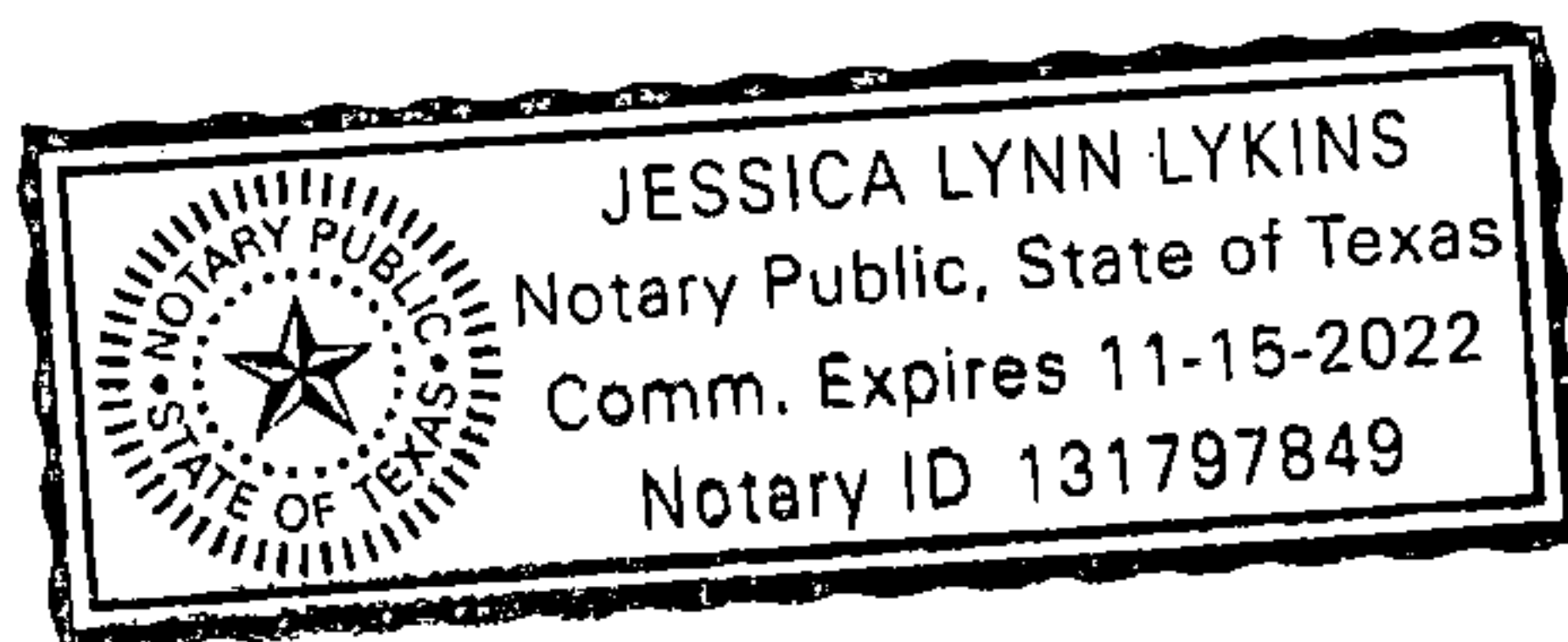
### ACKNOWLEDGMENT

STATE OF TX  
COUNTY OF DALLAS

§  
§

I, JESSICA LYNN LYKINS, a Notary Public in and for said County in said State, hereby certify that JESSICA DELPIT whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 11/23/2020.



  
Notary Public

JESSICA LYNN LYKINS  
(Printed Name)

My commission expires: 11/15/2022

Data ID: B06ZAFZ

Executed this 11/23/2020

Sun West Mortgage Company, Inc

By: JESSICA DELPIT

Its: Vice President

### ACKNOWLEDGMENT

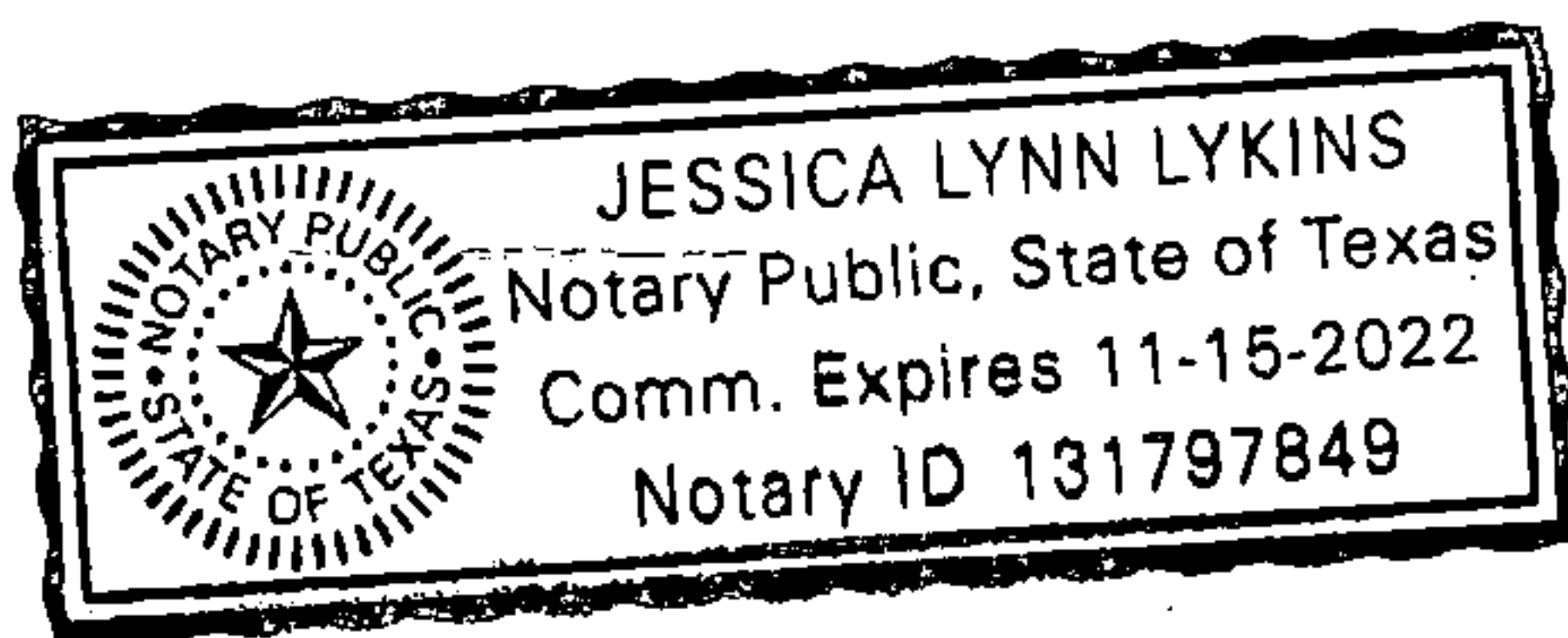
STATE OF TX

COUNTY OF DALLAS

§  
§

I, JESSICA LYNN LYKINS, a Notary Public in and for said County in said State, hereby certify that JESSICA DELPIT whose name as Vice President of Sun West Mortgage Company, Inc, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 11/23/2020.



[Signature]  
Notary Public

JESSICA LYNN LYKINS  
(Printed Name)

My commission expires: 11/15/2022