

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 23814 - 23814-WELLS	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	78022121 ALAL FIXTURE
File with: Shelby, AL	



20201211000567630 1/4 \$43.00
Shelby Cnty Judge of Probate, AL
12/11/2020 09:24:58 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 20110606000164590 6/6/2011 CC AL Shelby	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement	
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8	
4. <input checked="" type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law	
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record <u>AND</u> Check <u>one</u> of these three boxes to: <input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; <u>and</u> item 7a or 7b <u>and</u> item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, <u>and</u> item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b	
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)	
6a. ORGANIZATION'S NAME CPLP XX (MONTEVALLO) LLC	
OR	6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)	
7a. ORGANIZATION'S NAME	
OR	7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY	
8. <input type="checkbox"/> COLLATERAL CHANGE: <u>Also</u> check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral: LOAN # 028000101	

SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor			
9a. ORGANIZATION'S NAME CITIBANK, N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF DBUBS 2011-LC2 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES.			
OR	9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: CPLP XX (MONTEVALLO) LLC 78022121 028000101			

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20110606000164590 6/6/2011 CC AL Shelby	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME CITIBANK, N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF DBUBS 2011-LC2 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES.	
OR	12b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S)
	SUFFIX



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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
13a. ORGANIZATION'S NAME CPLP XX (MONTEVALLO) LLC			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):
Debtor Name and Address:
CPLP XX (MONTEVALLO) LLC - CENTURY CENTRE, 1233 MAIN STREET, STE 1500 , WHEELING, WV 26003

Secured Party Name and Address:
CITIBANK, N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF DBUBS 2011-LC2 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES. - 388 GREENWICH STREET, 14TH FLOOR , NEW YORK, NY 10013

The complete information for Authorizer number 1
CITIBANK, N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF DBUBS 2011-LC2 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES.

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: SEE ATTACHED.
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	

18. MISCELLANEOUS: 78022121-AL-117 23814 - 23814-WELLS FARGO CM CITIBANK, N.A. AS TRUSTEE FOR File with: Shelby, AL 028000101

EXHIBIT A

LEGAL DESCRIPTION

PARCEL A (4633 Highway 25, Shelby County, Montevallo, AL

Tract 1

Lot 1, according to the Survey of Tractor Supply Company Resurvey of Ropers Survey, a Commercial Subdivision, as recorded in Map Book 41, Page 131, in the Probate Office of Shelby County, Alabama.

Tract 2

That right of ingress and egress over, across and through the 30' wide ingress egress and utility easements identified in Map Book 39, page 20 and Map Book 41, page 131.

Parcel ID Nos. 36-2-03-1-002-014.001; 36-2-03-1-002-014; 36-2-03-1-002-013; 36-2-03-1-002-012

Being more particularly described as follows, to-wit: Commence at a ½" rebar in place, said point being the Northwest corner of Lot No. 1 of the Tractor Supply Company Resurvey of the Resurvey of Ropers Survey as shown by map of said subdivision on record in the office of the Judge of Probate of Shelby County, Alabama, in Map Book 41 at page 131, said point also being the point of beginning. From this beginning point proceed North 65° 47' 58" East along the Southerly boundary of the Southern Railroad right-of-way for a distance of 295.59 feet to a ½" open top pipe in place; thence proceed South 02° 13' 11" East for a distance of 429.25 feet to a ½" capped rebar in place; thence proceed South 87° 46' 49" West for a distance of 188.67 feet to a ½" capped rebar in place; thence proceed South 02° 12' 03" East for a distance of 231.05 feet (set 1/2" rebar) to a point on the Northerly right-of-way of Alabama Highway No. 25; thence proceed North 84° 32' 37" West along the Northerly right-of-way of said highway for a distance of 88.90 feet (set 1/2" rebar); thence proceed North 01° 57' 05" West for a distance of 234.69 feet to a ½" rebar in place; thence continue North 01° 57' 05" West for a distance of 351.82 feet to the point of beginning.

PARCEL B 5310 Troy Highway, Montgomery County, Montgomery, AL

Lying and being situate in the Southeast Quarter of Section 1, T-15-N, R-18-E, Montgomery County, Alabama as follows:

Lot 1, according to the Map of Tractor Supply Co. Plat No 1, as said Map is recorded in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 52, at Page 125.

BEGIN AT A FOUND 5/8" REBAR, GMC CAP #CA00156 LYING AT THE SOUTHWEST CORNER OF LOT 22, PERIMETER PARK PLAT NO. 6, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, MONTGOMERY COUNTY, ALABAMA, IN PLAT BOOK 42, AT PAGE 106, SAID POINT ALSO LYING ON THE NORTH LINE OF LOT 24, PERIMETER PARK PLAT NO. 5, AS RECORDED IN THE OFFICE OF THE JUDGE OF

PROBATE, MONTGOMERY COUNTY, ALABAMA, IN PLAT BOOK 42, AT PAGE 117; THENCE LEAVING SAID SOUTHWEST CORNER OF LOT 22, RUN ALONG THE NORTH PROPERTY LINE OF SAID LOT 24 N 68°56'48" W, 314.87 FEET TO A FOUND 5/8" REBAR, GMC CAP #CA00156 LYING ON THE NORTH PROPERTY LINE OF LOT 27-A, PERIMETER PARK PLAT NO. 5A, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, MONTGOMERY COUNTY, ALABAMA, IN PLAT BOOK 43, AT PAGE 71; THENCE LEAVING SAID NORTH PROPERTY LINE OF LOT 27-A, RUN N 32°10'49" E, 596.50 FEET TO A FOUND 5/8" REBAR, GMC CAP #CA00156 LYING ON THE SOUTH RIGHT OF WAY OF U.S. HIGHWAY 31 (TROY HIGHWAY) (200' ROW); THENCE RUN ALONG SAID SOUTH RIGHT OF WAY S 57°49'11" E, 239.50 FEET TO A FOUND 5/8" REBAR, GMC CAP #CA00156 LYING AT THE INTERSECTION OF THE SOUTH RIGHT OF WAY OF SAID U.S. HIGHWAY 231 AND THE WEST RIGHT OF WAY OF PERIMETER PLACE (54' ROW); THENCE LEAVING SAID SOUTH RIGHT OF WAY, RUN ALONG SAID WEST RIGHT OF WAY S 32°10'49" W, 85.90 FEET TO A FOUND 5/8" REBAR, GMC CAP #CA00156 LYING AT A POINT OF CURVATURE; THENCE RUN ALONG SAID CURVE (CONCAVE NORTHEASTERLY) WITH A RADIUS OF 178.74 FEET, A CHORD OF S 05°52'45" W, 158.40 FEET TO A FOUND 5/8" REBAR, GMC CAP #CA00156 LYING AT A POINT OF TANGENCY; THENCE CONTINUE ALONG SAID WEST RIGHT OF WAY S 20°25'20" E, 161.39 FEET TO A FOUND 5/8" REBAR, GMC CAP #CA00156 LYING AT A POINT OF CURVATURE; THENCE RUN ALONG SAID CURVE (CONCAVE WESTERLY) WITH A RADIUS OF 197.42 FEET, A CHORD OF S 19°00'27" E, 9.75 FEET TO A FOUND 5/8" REBAR LYING AT THE NORTHEAST CORNER OF AFOREMENTIONED LOT 22; THENCE LEAVING SAID WEST RIGHT OF WAY, RUN ALONG THE NORTH PROPERTY LINE OF SAID LOT 22 S 81°58'30" E, 198.29 FEET TO A FOUND 5/8" REBAR, GMC CAP #CA00156 LYING AT THE NORTHWEST CORNER OF SAID LOT 22; THENCE RUN ALONG THE WEST PROPERTY LINE OF SAID LOT 22 S 21°03'12" W, 77.16 FEET TO THE POINT OF BEGINNING.

Parcel ID No. _____



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