

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/10/2020 01:51:11 PM
\$22.00 JESSICA
20201210000566020

20201210000566020 12/10/2020 01:51:11 PM REL 1/1

alli 5. Buyl

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Natalie Ivy
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242928

State of Alabama

Londer Loan Number: 25800957

Montgomery AL 36124-2928

MIN: 101238601507750003 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for First Partners Bank Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Christopher J Klimchak, an unmarried man

Dated: December 04, 2015

Date Recorded: December 09, 2015

Document/Instrument #: 20151209000419940

Mortgage Book/Liber/Reel #: NA

Page No: NA

County: Shelby

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 9th day of December 2020.

Mortgage Electronic Registration Systems, Inc.

As nomince for: First Partners Bank

Anthony Box, Servicing Manager

State of ALABAMA)

County of MONTGOMERY

On the 9th day of December 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint M1 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

MARY OF THE ATLARGE LAND

Mary B. Gray

Notary Public, State of Alabama

My Commission expires 03/29/2023