

MIN# 101238617018156282 MERS PHONE: 1-888-679-6377

STACEY L DEFRANCO

1000410308

PO Date: 11/16/2020

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST PARTNERS BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **STACEY L DEFRANCO, A SINGLE MAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST PARTNERS BANK ITS SUCCESSORS AND ASSIGNS** dated **JULY 18, 2014**, filed for record **JULY 28, 2014** in mortgage volume/book , page DOC No. **20140728000230870**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST PARTNERS BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **8th** day of **DECEMBER, 2020**.

Tax Parcel ID # _____

505 RIVERWOODS LANDING, HELENA, AL - 35080

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST PARTNERS BANK ITS SUCCESSORS AND ASSIGNS


WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **ALLEN PENTECOST**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FIRST PARTNERS BANK ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

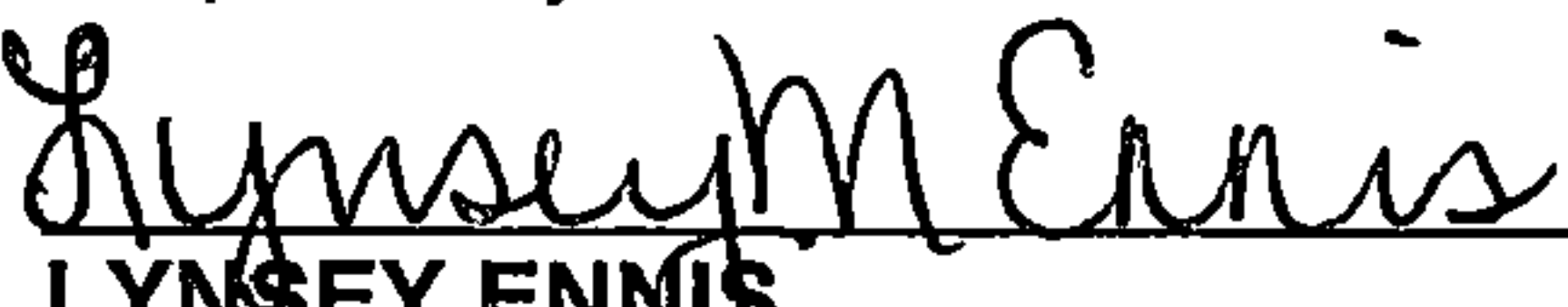
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **8th** day of **December, 2020**.


ALLEN PENTECOST
In and for the state of **OHIO**
My commission expires **3/2/2021**

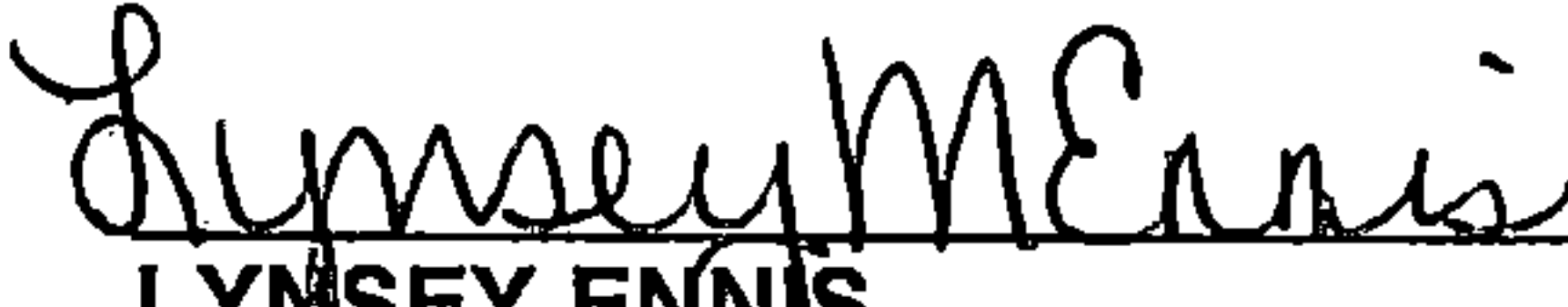


ALLEN PENTECOST, NOTARY PUBLIC
Residence - MONTGOMERY
State Wide Jurisdiction, Ohio
Expiration Date MARCH 2, 2021
Commission # 2016-RE-564914

Prepared by:


LYNSEY ENNIS
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Return To:


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