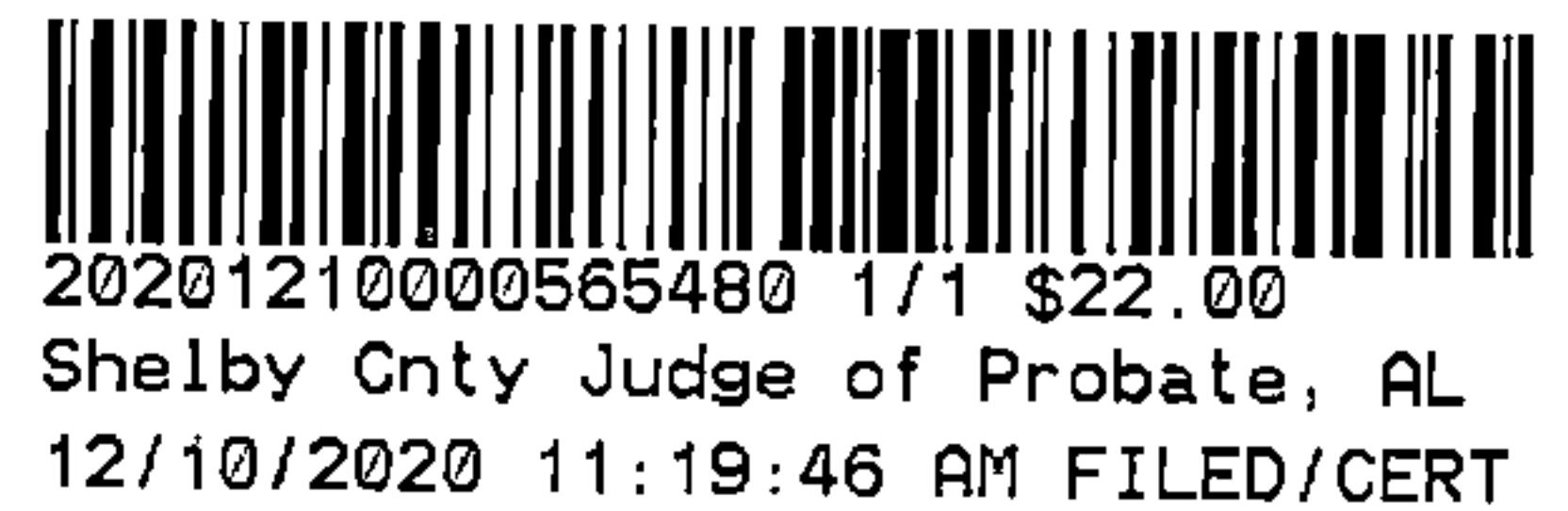


Prepared by: Melinda Jones
Bank of England
P.O. Box 3490, Little Rock, AR 72203
Record and Return to:
Bank of England
Attn: Mortgage Servicing
P.O. Box 3490
Little Rock, AR 72203-3490



SATISFACTION OF MORTGAGE

Loan: 2001421640

MIN: 100437200004173800
MERS Phone: 1-888-679-6377

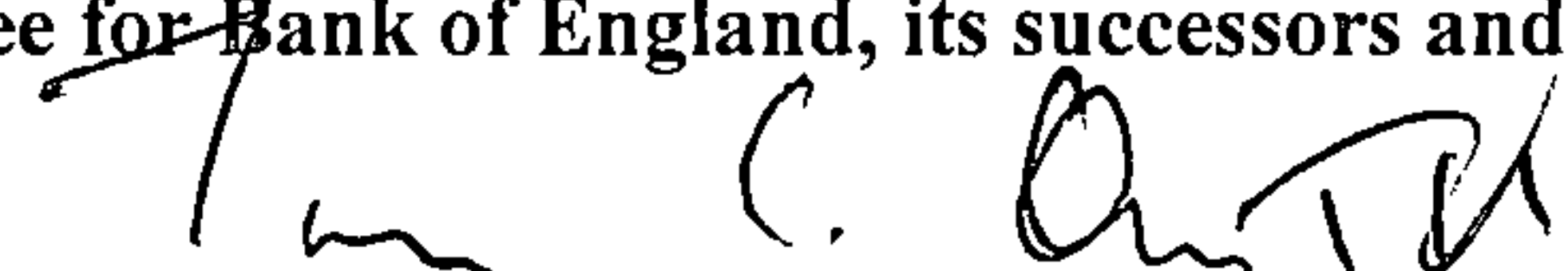
KNOW ALL MEN BY THESE PRESENTS that the undersigned Mortgage Electronic Registration Systems, Inc., as nominee for Bank of England, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said Mortgage.

Grantor: **Matthew P Webster, Single Man**
Grantee: **Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England**
Its successors and assigns
in the sum of: **\$ 185,250.00**

Dated: **February 03, 2020** Date Recorded: **February 05, 2020**
Book: --- Page: --- Instrument #: **20200205000049410**
County: **Shelby** State: **Alabama**

Property Address: **1143 Eagle Dr, Alabaster, Alabama 35114**
Parcel Number: **23-2-09-0-006-022.000**
Legal Description: **Lot 506, according to the survey of Lake Forest, Fifth Sector, as recorded in Map Book 30, Page 25, Shelby County, Alabama Records.**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, its successors and assigns, by the officer duly authorized, has duly executed the foregoing instrument on the 7th day of **December, 2020**.

Mortgage Electronic Registration Systems, Inc.
as nominee for Bank of England, its successors and assigns



Tom C. Owen, III / Senior Vice President

STATE OF ARKANSAS
COUNTY OF SALINE

On the 7th day of **December, 2020**, before me appeared **Tom C. Owen, III**, personally known to me to be the **Senior Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Bank of England, its successors and assigns**, who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instruments: that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Alex Henslee
NOTARY PUBLIC
Saline County, Arkansas
Comm. Exp. 05/14/25
Commission No. 12693740



Alex Henslee Notary Public, State of Arkansas
My Commission Expires: **05/14/2025**