RECORDING REQUESTED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 2038225(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100809006259662474 MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for GREEN TREE SERVICING LLC, its successors and assigns of a certain Mortgage dated 10/24/2013, and executed by EDDIE LADNER AND TAMELA LADNER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for GREEN TREE SERVICING LLC, its successors and assigns, to secure payment of the sum of \$146630.00 and interest, and recorded on 11/8/2013, in Book N/A, Page N/A, Document No. 20131108000442810 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: LOT 14, ACCORDING TO THE MAP AND SURVEY OF STRATFORD PLACE, PHASE IV, AS RECORDED IN MAP BOOK 14, PAGE 69, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

DATED: 12/8/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS

Loan # 0038167185

Michelle Steinmetzer, Vice Presider

STATE OF WASHINGTON
County of Spokane

On 12/08/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

AMANDA KIENKE
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 20112071
COMMISSION EXPIRES AUGUST 3, 2024

NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

My commission expires:

8/3/2024

Prepared by:

Ivory Regino UPF Washington Incorporated 12410 E Mirabeau Pkwy #100 Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/09/2020 01:03:33 PM
\$22.00 CHERRY

20201209000563940

