

ALABAMA

COUNTY OF SHELBY
LOAN NO.: 0108059924

PREPARED BY: HUNTER R. ALDRIEDGE
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

20201209000563440
12/09/2020 10:58:24 AM
REL 1/1

**RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTY HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 26, 2019** executed by **JOHN KIMANI NGURE AND LEAH KIMANI, HUSBAND AND WIFE**, Mortgagor, located at **150 WASHINGTON LANE, ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTY HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **MAY 03, 2019** as Instrument No. **20190503000149000** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

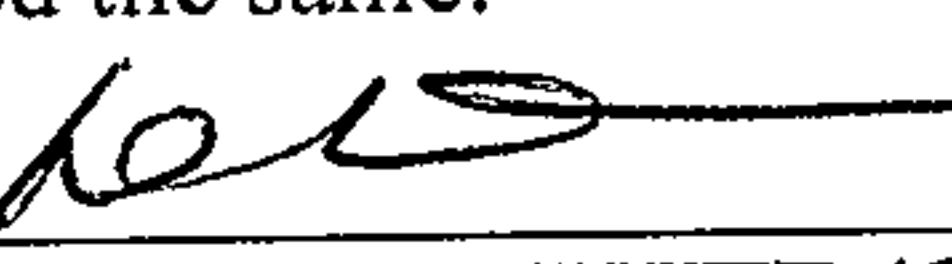
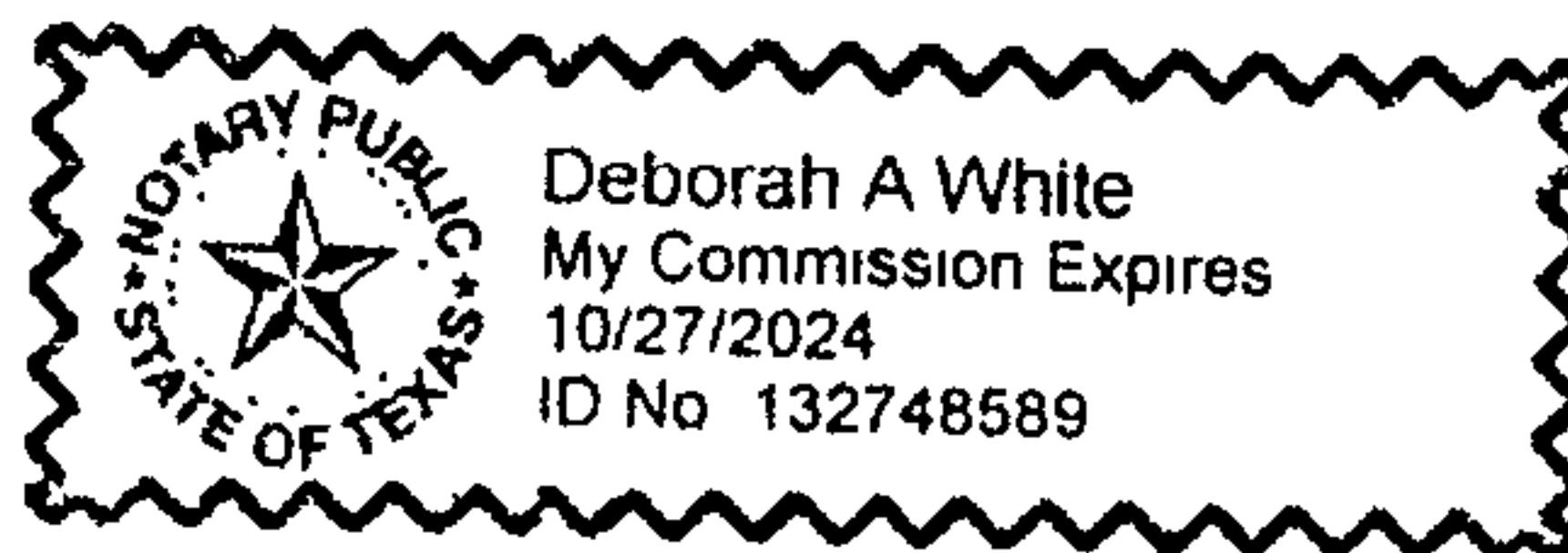
AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 02, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


HUNTER R. ALDRIEDGE, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **DECEMBER 02, 2020**, before me, **DEBORAH A. WHITE**, personally appeared **HUNTER R. ALDRIEDGE** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DEBORAH A. WHITE (COMM. EXP. 10/27/2024)
NOTARY PUBLIC

POD: 20201125
FM8020113IM - LR - AL



Page 1 of 1

MIN: 100394900004657030
MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/09/2020 10:58:24 AM
\$22.00 CHERRY
20201209000563440

Allen S. Boyd