20201208000561330 12/08/2020 01:44:18 PM DEEDS 1/3

THIS INSTRUMENT PREPARED BY: BARNES & BARNES LAW FIRM, P.C.

Send Tax Notice To:
JOHN DAVID CROWE and KELLIE
LYNN CROWE

8107 PARKWAY DRIVE LEEDS, ALABAMA 35094 (205) 699-5000

737 GRIFFIN PARK CIRCLE BIRMINGHAM, AL 35242

CORPORATION WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Three Hundred Sixty-Six Thousand Three Hundred and 00/100 Dollars (\$366,300.00)* to the undersigned Grantor, NEWCASTLE CONSTRUCTION, INC., (hereinafter referred to as Grantor, whose mailing address is 121 BISHOP CIRCLE, PELHAM, AL 35124), in hand paid by the Grantees herein (whose mailing address is shown above), the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto JOHN DAVID CROWE and KELLIE LYNN CROWE (herein referred to as Grantees), the following described real estate, situated in Shelby County, Alabama, to-wit:

LOT A-84, ACCORDING TO THE SURVEY OF GRIFFIN PARK AT EAGLE POINT SECTOR I, PHASE 2, AS RECORDED IN MAP BOOK 50, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Property address: 737 GRIFFIN PARK CIRCLE, BIRMINGHAM, AL 35242

*The purchase price or actual value of this conveyance can be verified in the following documentary evidence: Closing Statement

Subject to:

- 1. Taxes for the current tax year and any subsequent years.
- 2. Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
- 3. Mineral and mining rights, if any.
- 4. RIGHT OF WAY TO ALABAMA POWER COMPANY RECORDED IN VOLUME 111, PAGE 408 AND VOLUME 273, PAGE 201.
- 5. EASEMENT RECORDED IN INST. NO. 20160620000210340.
- 6. RESTRICTIONS RECORDED IN INST. NO. 20160620000210350.

\$347,985.00 of the purchase price received above was paid from a purchase money mortgage loan closed simultaneously herewith.

John David Crowe, Jr and John David Crowe is one and the same person.

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TO HAVE AND TO HOLD to the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And said Grantor, for said Grantor, its successors, assigns, executors and administrators, covenant with said Grantees, their heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will, and its successors, assigns, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor has hereunto set its hand and seal this the 3rd day of December, 2020.

NEWCASTLE CONSTRUCTION, INC.

BETHANY DAVID.

Its: CONTROLLER

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that BETHANY DAVID, whose name as CONTROLLER of NEWCASTLE CONSTRUCTION, INC., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, BETHANY DAVID, CONTROLLER, in his/her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said NEWCASTLE CONSTRUCTION, INC. on the day the same bears date.

Given under my hand and official seal this 3rd day of December, 2020.

NOTARY PUBLIC

My Commission Expires:

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Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name:	NEWCASTLE CONSTRUCTION, INC.	Grantee's Name:	JOHN DAVID CROWE and KELLIE LYNN CROWE	
Mailing Address:	737 GRIFFIN PARK	Mailing Address:	737 GRIFFIN PARK CIRCLE BIRMINGHAM, AL 35242	
	CIRCLE BIRMINGHAM, AL			
Property Address:	35242 737 GRIFFIN PARK	Date of Sales	December 3rd, 2020	
	CIRCLE BIRMINGHAM, AL 35242	Total Purchase Price:	(\$366,300.00)	
	JJ444	Actual Valu	ie:	\$
		OR Assessor's N	Market Value:	<u>\$</u>
-	actual value claimed on this formentary evidence is not required) Bill of Sale Sales Contract Closing Statement			ary evidence: (check one)
If the conveyance doct is not required.	ument presented for recordation	contains all of the required	l information refe	renced above, the filing of this form
		Instructions		
Grantor's name and maddress. Grantee's nam	ailing address- provide the name ie and mailing address- provide t	of the person or persons c he name of the person or p	onveying interest ersons to whom i	to property and their current mailing nterest to property is being conveyed.
	physical address of the propert			le- the date on which interest to the
Total purchase price - offered for record.	the total amount paid for the pur	chase of the property, both	h real and person	al, being conveyed by the instrument
Actual value- if the prooffered for record. The	operty is not being sold, the true is may be evidenced by an appra	value of the property, both isal conducted by a license	th real and personed appraiser or the	al, being conveyed by the instrument e assessor's current market value.
the property as deterr	d and the value must be determined by the local official charge will be penalized pursuant to Co	ged with the responsibility	of valuing prope	e, excluding current use valuation, or erty for property tax purposes will be
I attest, to the best of that any false statemed 1 (h).	my knowledge and belief that the nts claimed on this form may re-	sult in the imposition of th	e penalty indicate	rue and accurate. I further understanded in Code of Alabama 1975 § 40-22
Date: <u>December 3rd, 2020</u>		Print L	aura L. Barnes	
Unattested		Sign /		
Filed and Official Pi Judge of I Clerk Shelby Co 12/08/202 S46.50 CI	ablic Records Probate, Shelby-County-Alabama, County unty, AL 0 01:44:18 PM		Grantor/Grantee	e/Owner/Agent) circle one
	La Company of the second of th			

Barnes & Barnes Law Firm, P.C. File No: 20-8929