



20201207000559250 1/5 \$34.00
Shelby Cnty Judge of Probate, AL
12/07/2020 03:23:02 PM FILED/CERT

Certification Of Annexation Ordinance

Ordinance Number: **X-2020-10-06-838**

Property Owner(s): **Shelby County Board of Education**

Property: **Parcel ID #09 9 31 0 001 003.003**

I, Crystal Etheredge, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on October 6, 2020 and as same appears in minutes of record of said meeting, and published by posting copies thereof on October 7, 2020, at the public places listed below, which copies remained posted for five business days (through October 14, 2020).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043

U.S. Post Office, Highway 280, Chelsea, Alabama 35043

Chelsea Public Library, Highway 280, Chelsea, Alabama 35043

City of Chelsea Website - www.cityofchelsea.com


Crystal Etheredge, City Clerk

City of Chelsea, Alabama

Ordinance Number: **X-2020-10-06-838**

Property Owner(s): **Shelby County Board of Education**

Property: **Parcel ID #09 9 31 0 001 003.003**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and


Whereas, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

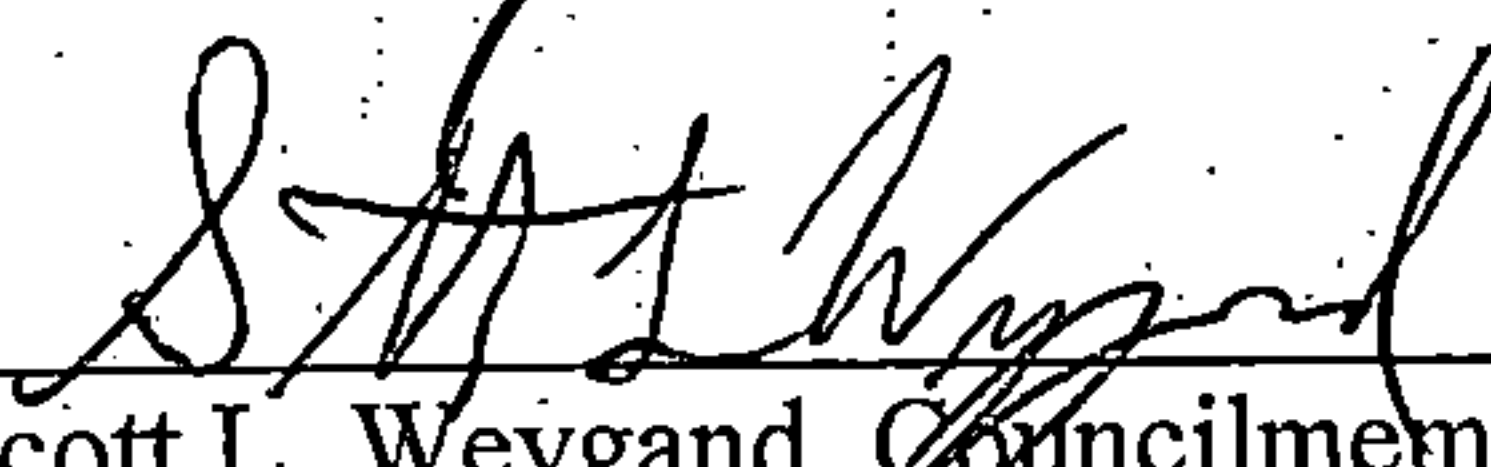
Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which together is contiguous to the corporate limits of Chelsea;

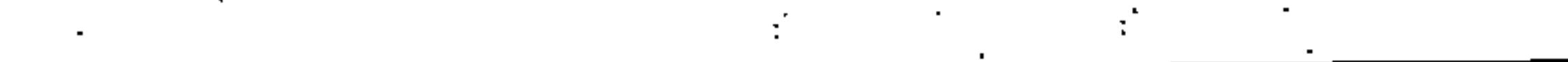
Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality


Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

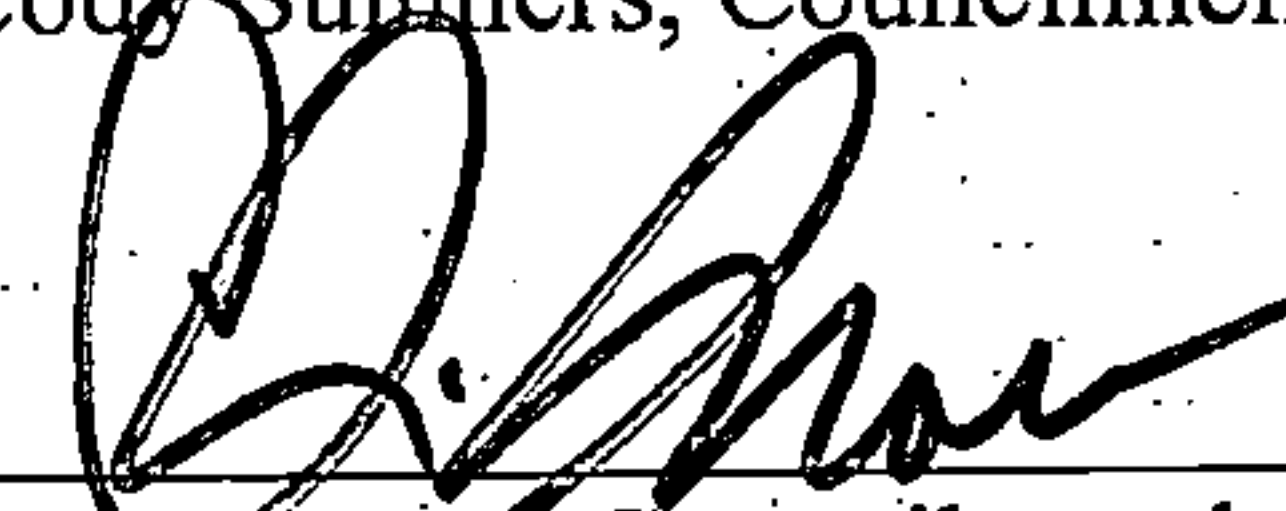
Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.



Tony Picklesimer, Mayor



Scott L. Weygand, Councilmember


Tiffany Bittner, Councilmember


Cody Sumners, Councilmember


Chris Grace, Councilmember


Casey Morris, Councilmember


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Petition Exhibit B

Ordinance Number: **X-2020-10-06-838**

Property Owner(s): **Shelby County Board of Education**

Property: **Parcel ID #09 9 31 0 001 003.003**

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Instrument #19951103000031769, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in (Petition Exhibit C). Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.



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**PETITION FOR ANNEXATION
CITY OF CHELSEA, ALABAMA**

The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Chelsea, Alabama, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Name of Land Owner(s): Shelby County Board of Education

Property Address: 10510 Highway 11

Home Address City/State/Zip Code: Chelsea, AL 35043

Telephone Number(s) 205) 682-7200

Parcel ID Number 099310 001 003.003
(As listed on property tax notice)

Number of registered voters residing at this Parcel Chelsea High School

SIGNATURE OF PROPERTY OWNER(S)
(All owners listed on the deed must sign)

[Signature]

9-25-2020
Date

Date

Date



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PLEASE RETURN COMPLETED PETITION TO THE CITY CLERK AT
CHELSEA CITY HALL, OR MAIL TO:
Crystal Etheredge, City Clerk • P.O. BOX 111 • CHELSEA, AL 35043
Phone 205-678-8455, Ext. #3

This instrument was prepared by

(Name) Conwill & Justice
P. O. Box 557
(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.
312 1ST NORTH • P.O. BOX 16881 • PHONE (205) 230-0020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

This Form Furnished by

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100----- DOLLARS,
and other good and valuable consideration
to the undersigned grantor, Double Mountain LLC a corporation

(herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Shelby County Board of Education
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31,
Township 19 South, Range 1 West; thence run East along the North line
of said $\frac{1}{4}$ - $\frac{1}{4}$ Section for a distance of 180.03 feet to the point of be-
ginning; thence continue along the last described course for 897.34
feet; thence turn 90 deg. 00 min. 00 sec. right and run Southerly for
500.00 feet; thence turn 90 deg. 00 min. 00 sec. right and run Westerly
for 897.34 feet; thence turn 90 deg. 00 min. 00 sec. right and run
Northerly for 500.00 feet to the point of beginning; said parcel
containing 10.30 acres.

It is understood and agreed that said acreage is to be used for
athletic facilities.



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Inst # 1995-31769

11/03/1995-31769
12:06 PM CERTIFIED

Grantee Shelby County Board of Education
001 ACS 9.50

410 East College Street
Columbiana, Alabama 35051

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Member Paul B. Shaw, Jr. who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 27th day of October, 19 95

ATTEST:

DOUBLE MOUNTAIN LLC

Secretary

By

Paul B. Shaw, Jr.
PAUL B. SHAW, JR.
member

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority,

a Notary Public in and for said County, in said State,

hereby certify that Paul B. Shaw, Jr.

whose name as Member President of Double Mountain LLC, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 27th day of October, 1995.