## **FULL SATISFACTION OF RECORDED MORTGAGE**

STATE OF ALABAMA

JEFFERSON COUNTY

acknowledges	full payment of the		by that certai	Federal Credit Union,  n mortgage executed by  which said mortgage was
ecorded in th	ne office of the Judge	e of Probate, Court of	SHELBY	County, Alabama.
Mortgage Inst	trument # 20191227	7000477910		
Book:	Page:	and the unc	lersigned does	further hereby release and
satisfy said m	ortgage. Paid in full I	Date: 10/28/2020		
	nion, formerly Iron a  30 day of NOVEN	nd Steel Credit Union, IBER 2020	has caused the	ese presents to be
		merica's First Federal		· · · · · · · · · · · · · · · · · · ·
	Α	merica s First Credit U	nion, formerly	
		evin Morris, Chief Retail Officer	nion	

## **CORPORATE ACKNOWLEDGEMENT**

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Kevin Morris, whose name as Chief Retail Officer of America's First Federal Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, as such manager and with full authority, executed the same voluntarily for and as the act of said Corporation.

This mortgage Lien Satisfaction is given under my hand and Official seal on this  $\underline{30}$  day of ,

NOV 2020.

Notary Public

THIS INSTRUMENT WAS PREPARED BY:
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35202



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/07/2020 03:09:14 PM
\$23.00 CHERRY

20201207000559090

alli 5. Bush

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