Recording Requested By: **REGIONS BANK** 

When Recorded Return To:

20201207000557120 12/07/2020 08:26:06 AM **REL** 1/1

AMY MORRIS REGIONS BANK P O BOX 18001 **5214 LINCOLN RD EXT** HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK #:0007297069150 "BRATTEN" Lender ID:307/763/0098832700 Shelby, Alabama PIF: 11/16/2020 KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK DBA REGIONS MORTGAGE, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MICHAEL T BRATTEN AND CHRISTY BRATTEN to secure payment of the principal sum of \$227,905.00 plus interest, originally to REGIONS BANK D/B/A REGIONS MORTGAGE, in the County of Shelby, and the State of Alabama, Dated: 06/12/2015 Recorded: 07/28/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20150728000257680, is now Paid and Satisfied, and is therefore discharged.

-AFFIDAVIT Dated: 03/10/2016 Recorded: 03/10/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20160310000078150, between MICHAEL T BRATTEN AND CHRISTY BRATTEN and REGIONS BANK D/B/A REGIONS MORTGAGE, Loan Amount: \$227,905.00

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK DBA REGIONS MORTGAGE

On December 1st, 2020

DENISÉ MCLAURIN, Assistant Vice-President

STATE OF Mississippi **COUNTY OF Lamar** 

Personally appeared before me, the undersigned authority in and for the said county and state, on this 1st day of December, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK DBA REGIONS MORTGAGE, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

Notary Expires: 09/23/2024 #239587

Prepared By:

G Lee Mcdonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462

\*GLM\*GLMUNPL\*12/01/2020 08:16:34 AM\* UNPL01UNPL000000000000000000993765\* ALSHELB\* 0007297069150 ALSTATE\_MORT\_REL \*GLM\*GLMUNPL\*

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