ALABAMA

COUNTY OF SHELBY LOAN NO.: 0096147590

20201204000556180 12/04/2020 02:01:28 PM REL 1/1



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/04/2020 02:01:28 PM
S22.00 CHARITY

20201204000556180

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PREPARED BY: MELANIE HANSON

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST WESTERN TRUST BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 04, 2016 executed by ANNA O CONNOR AND HUSBAND, AUSTIN N CONNOR, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT REMAINDER AND RIGHT OF REVERSION, Mortgagor, located at 109 KINGSLEY RD, ALABASTER, AL 35007, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST WESTERN TRUST BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 17, 2016 as Instrument No. 20160817000293450 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 02, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 02, 2020, before me, KATIE HAMMON, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

KATIE HAMMON (COMM. EXP. 06/23/2026)

NOTARY PUBLIC

KATIE HAMMON
Notary Public - State of Idaho
Commission Number 20202203
My Commission Expires Jun 23, 2026

POD: 20201116

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MIN: 101305500000046307

MERS PHONE: 1-888-679-6377