## 20201204000555440 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 12/04/2020 11:25:30 AM FILED/CERT

## MIN# 100392411202185545 MERS PHONE: 1-888-679-6377

· I - ·

WALTER L REESE 1320006478 PO Date: 11/04/2020

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from WALTER LEE REESE, III, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS dated AUGUST 28, 2017, filed for record SEPTEMBER 7, 2017 in mortgage volume/book, page DOC No. 20170907000326400, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.</u>

<u>AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS</u> its successors and assigns has hereunto set their hand this <u>1st</u> day of <u>DECEMBER</u>, <u>2020</u>.

Tax Parcel ID #	

145 NARROWS PEAK CIR, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

> MICHELLE F PYBURN ASSISTANT SECRETARY

State of OHIO

County of **MONTGOMERY COUNTY** 

SS:

Before me, WARREN BURTON, a Notary Public in and for said county, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **1st** day of **December**, **2020**.

WARREN BURTON

In and for the state of OHIO

My commission expires 8/27/2025

Prepared by:

LYNSEY ENNIS

PNC BANK, NATIONAL ASSOCIATION,

P.O. BOX 8820, DAYTON, OH, 45482

800-822-5626

WARREN BURTON, NOTARY PUBLIC Residence - Montgomery State Wide Jurisdiction, Ohio Expiration Date August 27, 2025 Commission # 2020-RE-818992

Return To:

LYNSEY ENNS

PNC BANK, NATIONAL ASSOCIATION,

P.O. BOX 8820,

**DAYTON, OH, 45482** 

800-822-5626