

This Instrument was Prepared by:

Mike T. Atchison, Attorney at Law  
101 West College Street  
Columbiana, AL 35051

Send Tax Notice To: Austin Martin Taylor  
23460 Highway 145 .  
Columbiana, AL 35051

File No.: S-20-26737

### WARRANTY DEED

State of Alabama

} Know All Men by These Presents:

County of Shelby

That in consideration of the sum of **Two Hundred Twenty Thousand Dollars and No Cents (\$220,000.00)**, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, **Joseph M. Powell as Trustee of the Jessie S. Powell Management Trust, dated March 18, 2011**, (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto **Austin Martin Taylor**, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama; to wit;

SEE EXHIBIT "A" ATTACHED HERETO

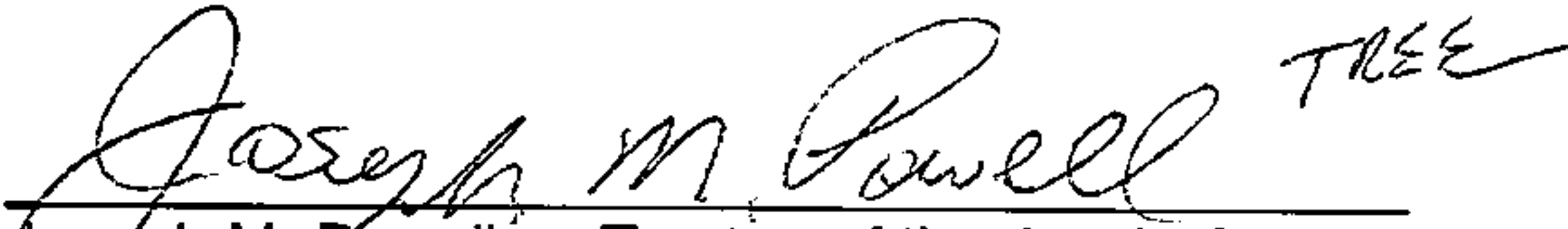
**Property may be subject to 2021 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded.**

**\$216,015.00** of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

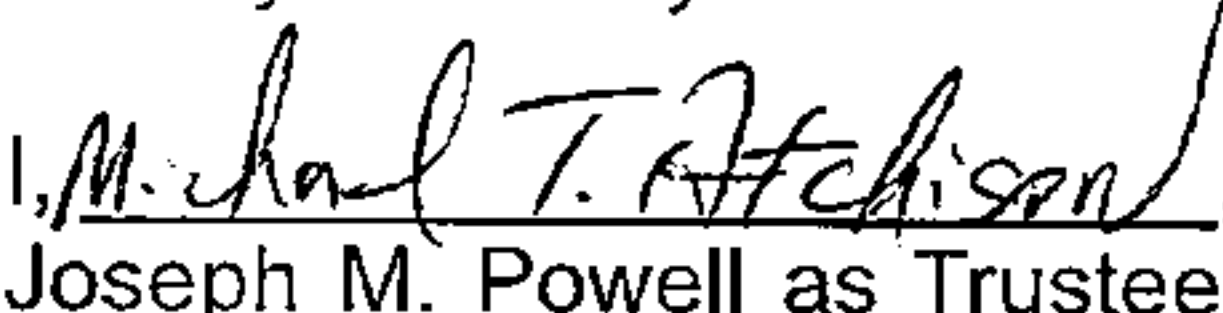
And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 3rd day of December, 2020.


  
Joseph M. Powell as Trustee of the Jessie S. Powell  
Management Trust, dated March 18, 2011

State of Alabama

County of Shelby

I, , a Notary Public in and for the said County in said State, hereby certify that Joseph M. Powell as Trustee of the Jessie S. Powell Management Trust, dated March 18, 2011, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3rd day of December, 2020.

  
Notary Public, State of Alabama

My Commission Expires: 9-1-24



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

Part of S.W. 1/4 of the S.W. 1/4 of Section 3, Township 22 South, Range 1 East, Shelby County, Alabama:  
Described as follows:

Commence at the Southwest corner of said Section 3, Thence run East along the South section line 117.63 feet to a point on the East right-of-way of Alabama Highway #145, Thence turn left 74 deg. 55 min. and run Northeast 819.99 feet along said right-of-way to the point of beginning: Thence continue last course 546.80 feet, Thence turn right 74 deg. 55 min. and run East 330.00 feet, Thence turn right 105 deg. 05 min. and run Southwest 546.80 feet, Thence turn right 74 deg. 55 min. and run West 330.00 feet to the point of beginning.

**Real Estate Sales Validation Form**

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name	Joseph M. Powell as Trustee of the Jessie S. Powell Management Trust, dated March 18, 2011	Grantee's Name	Austin Martin Taylor
Mailing Address	<u>1109 Sanitary Dairy Road</u> <u>Ashford, Alabama 36312</u>	Mailing Address	<u>23460 Highway 145</u> <u>Columbiana, AL 35051</u>
Property Address	<u>23460 Highway 145</u> <u>Columbiana, AL 35051</u>	Date of Sale	<u>12-3-2020</u>
		Total Purchase Price	<u>\$220,000.00</u>
		or	
		Actual Value	_____
		or	
		Assessor's Market Value	_____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Appraisal
<input checked="" type="checkbox"/> Sales Contract	<input type="checkbox"/> Other
<input type="checkbox"/> Closing Statement	_____

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser of the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

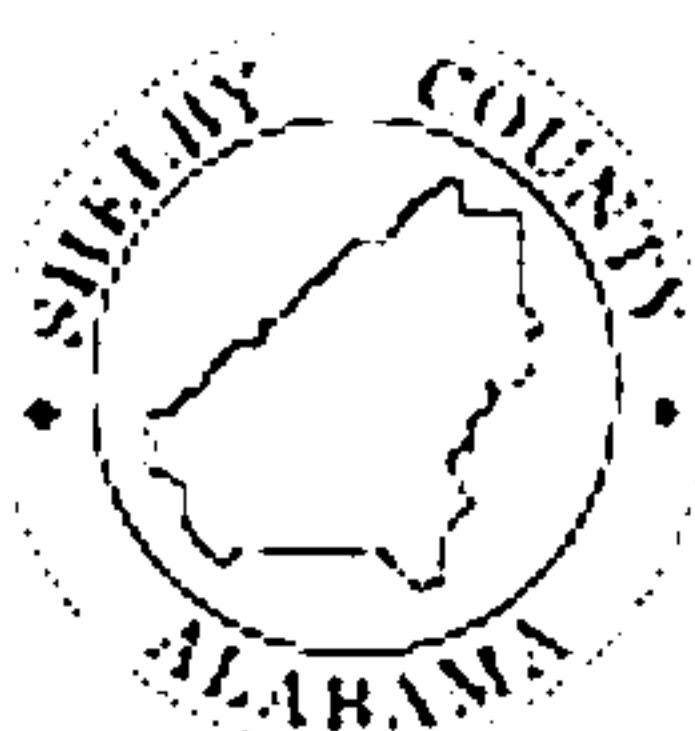
Date November 25, 2020

Print Joseph M. Powell as Trustee of the Jessie S. Powell Management Trust, dated March 18, 2011

Unattested \_\_\_\_\_  
(verified by)

Sign Joseph M. Powell TRG  
(Grantor/Grantee/Owner/Agent) circle one

**Form RT-1**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
12/03/2020 02:50:01 PM  
\$32.00 CHARITY  
20201203000554060

*Allen S. Bayl*