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County Division Code: AL039 Inst. # 2020072764 Pages: 1 of 1 I certify this instrument filed on: 7/13/2020 8:05 AM

Doc: RM Judge of Probate Jefferson County, AL Rec: \$16.00

Clerk: BROOKSG

THIS RELEASE IS BEING RECORDED IN
SHELBY COUNTY, ALABAMA. THE ORIGINAL
RELEASE WAS ERRONEOUSLY DRAFTED AND
RECORDED IN JEFFERSON COUNTY,
ALABAMA.

Filed and Recorded

Shelby County, AL

S22.00 CHARITY

20201203000553040

Official Public Records

12/03/2020 11:47:52 AM

Judge of Probate, Shelby County Alabama, County

ALABAMA

COUNTY OF JEFFERSON (BIRMINGHAM)

LOAN NO.: 3423908175

PREPARED BY: ERIC FERGUSON

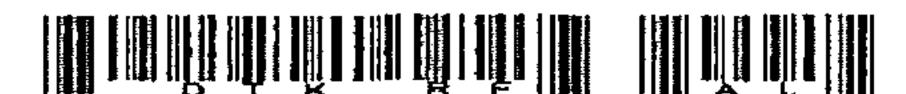
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

St.113--CO)

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 12, 2019 executed by ABE R. RATLIFF, JR. AND LYNDA J. RATLIFF, HUSBAND AND WIFE, Mortgagor, located at 679 DOGWOOD CIR, BIRMINGHAM, AL 35244, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 18, 2019 as Instrument No. 20190318000085720 in the office of the Judge of Probate for the County of JEFFERSON (BIRMINGHAM), State of ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 09, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

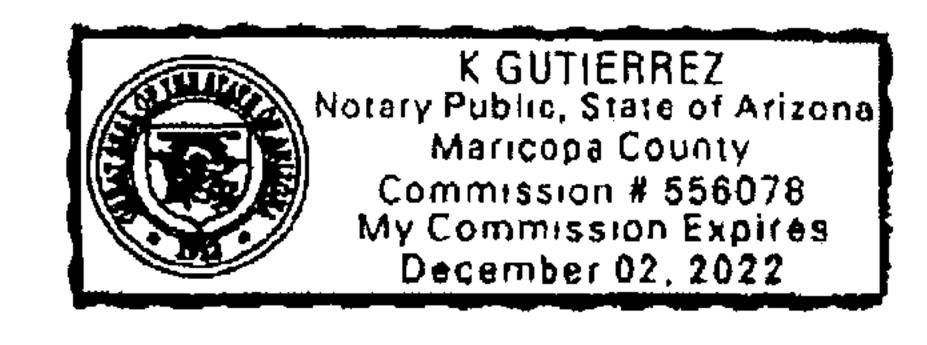
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On JULY 09, 2020, before me, K GUTIERREZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

K GUTIERREZ (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20200707 QL8040120IM - LR - AL MIN: 100039034239081757

MERS PHONE: 1-888-679-6377