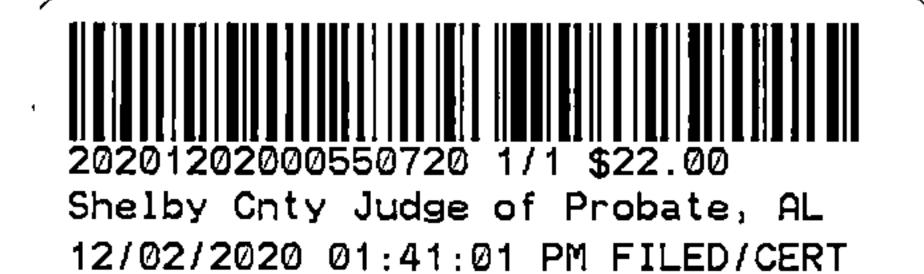
Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from JEFF P CRUMPTON AND ASHLEY S CRUMPTON to JPMORGAN CHASE BANK, N.A., dated August 24, 2016 and recorded on August 30, 2016 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20160830000313240 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 210 LANE PARK CIR, MAYLENE, AL 35114

Witness the due execution hereof by the owner and holder of said mortgage on November 30, 2020.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN

Vice President - Document Execution

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On November 30, 2020, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT

OUACHITA PARISH, LOUISIANA

LIFETIME COMMISSION

NOTARY ID # 66398

AMY GOTT - 66396, Nøtary Fublic LIFETIME COMMISSION

Loan Number: 1464296734 Outbound Date: 11/27/20

AL00 09/01/17GC