

## MIN# 100510917017251055 MERS PHONE: 1-888-679-6377

LORETTA M JOHNSON 1000435164

PO Date: 11/03/2020

WARREN BURTON, NOTARY PUBLIC

Residence - Montgomery

State Wide Jurisdiction, Ohio

Expiration Date August 27, 2025

Commission # 2020-RE-818992

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SERVISFIRST BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from LORETTA M JOHNSON UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SERVISFIRST BANK ITS SUCCESSORS AND ASSIGNS dated SEPTEMBER 30, 2013, filed for record OCTOBER 8, 2013 in mortgage volume/book, page DOC No. 20131008000403220, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.	
AS MORTGAGEE, AS NOMINEE FOR SERVISFIRST BANK ITS SUCCESSORS AND ASSIGNS i	ts
successors and assigns has hereunto set their hand this 30th day of NOVEMBER, 2020.	
Tax Parcel ID #	
1178 BERWICK ROAD, BIRMINGHAM, AL - 35242	

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SERVISFIRST BANK ITS SUCCESSORS AND ASSIGNS

MICHELLE F PYBURN' ASSISTANT SECRETARY

State of OHIO

County of **MONTGOMERY COUNTY** 

SS:

Before me, <u>WARREN BURTON</u>, a Notary Public in and for said county, personally appeared <u>MICHELLE F PYBURN</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC</u>

<u>REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SERVISFIRST BANK ITS SUCCESSORS AND ASSIGNS</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **30th** day of **November**, **2020**.

**WARREN BURTON** 

In and for the state of OHIO
My commission expires 8/27/2025

Prepared by:

800-822-5626

LYNSEY ENMS
PNC BANK, NATIONAL ASSOCIATION,

P.O. BOX 8820, DAYTON, OH, 45482  $\Delta U = \Delta V$ 

Return To:

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800-822-5626