



20201130000545280 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
11/30/2020 02:10:59 PM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED MORTGAGE LIEN

Know All Men, By These Present, that the undersigned, **LEGACY COMMUNITY FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness by John R Milton & Emily B Milton, which said mortgage was recorded in the office of the Judge of Probate, Court of Shelby County, Alabama, in Mortgage Instrument # 20150608 000 189910 and the undersigned does further hereby release and satisfy said mortgage.
(Mtg Ln-31 opened 5-22-2015 – paid in full 8-24-2020)

In Witness Whereof, the undersigned **LEGACY COMMUNITY FEDERAL CREDIT UNION** has caused these presents to be executed this 23rd day of November 2020.

This instrument was prepared by

Pam Peek Stockton at
1400 20th Street South
Birmingham, AL 35205

LEGACY COMMUNITY FEDERAL CREDIT UNION
(FORMERLY UNIVERSITY FEDERAL CREDIT UNION)

Bradford D. Mason
Real Estate Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D Mason, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this, _____ day of _____, 2020.

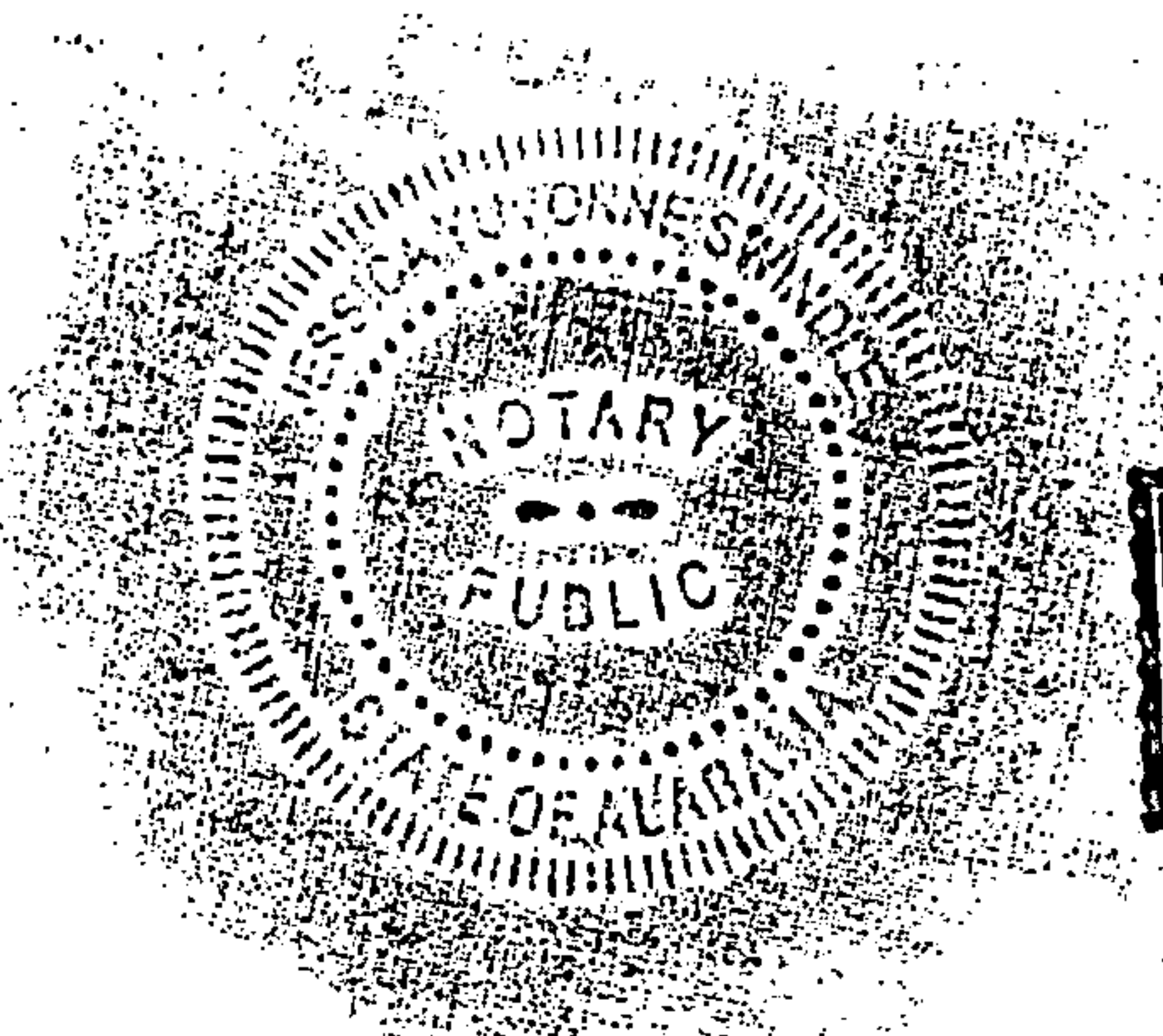
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Bradford D. Mason, whose name as Real Estate Loan Officer of **LEGACY COMMUNITY FEDERAL CREDIT UNION** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said **LEGACY COMMUNITY FEDERAL CREDIT UNION**.

This Mortgage Lien Satisfaction is given under my hand and Official seal this, 23rd day of November 2020.



Notary
Shelby County, AL
Check # 715288 on 11.23.2020 Recording Fee \$22.00
5235 Willow Way, 35242