

Return To:
JOHN B CARLISTO JR
1267 EAGLE PARK RD
BIRMINGHAM , AL 35242

This document prepared by:
BBVA USA (Collateral Release)
GEORGE CLARK
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233



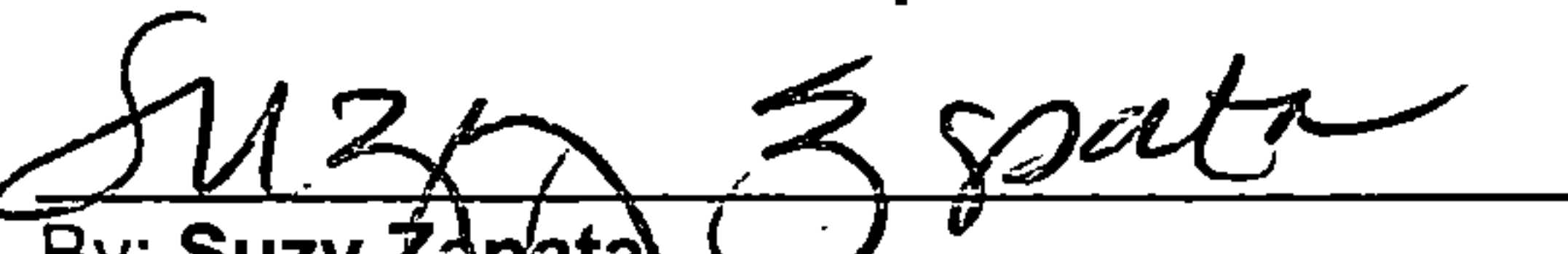
20201130000545250 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
11/30/2020 02:10:55 PM FILED/CERT

SATISFACTION OF MORTGAGE

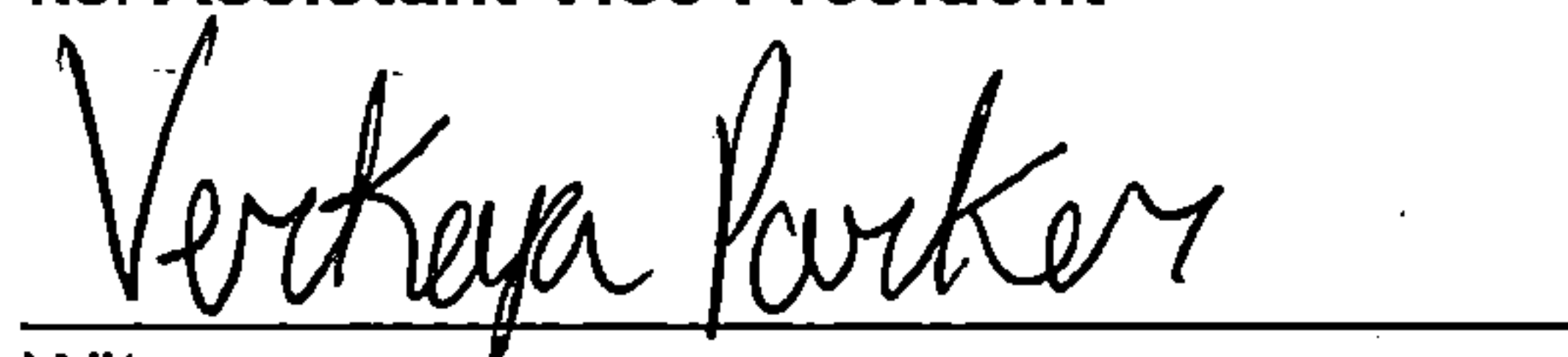


BBVA USA F/K/A Compass Bank current holder of a certain Mortgage executed by JOHN B CARLISTO JR AND COURTNEY M CARLISTO, A MARRIED COUPLE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP , to COMPASS BANK dated 10/04/2019, and filed for record on 10/14/2019, as Instrument No: 20191014000378250 , in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$246,400.00**, and secured upon the property located at **1267 EAGLE PARK RD, BIRMINGHAM, AL, 35242**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

BBVA USA F/K/A Compass Bank


By: **Suzy Zapata**

Its: Assistant Vice President



Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **November 04, 2020** before me, the undersigned, a notary public in and for said state, personally appeared **Suzy Zapata, Assistant Vice President** of **BBVA USA F/K/A Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **GEORGE CLARKE**

Commission Expires: 08/24/2022