

20201130000544550  
11/30/2020 10:53:37 AM  
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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0113334254

PREPARED BY: JANET APPAU  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



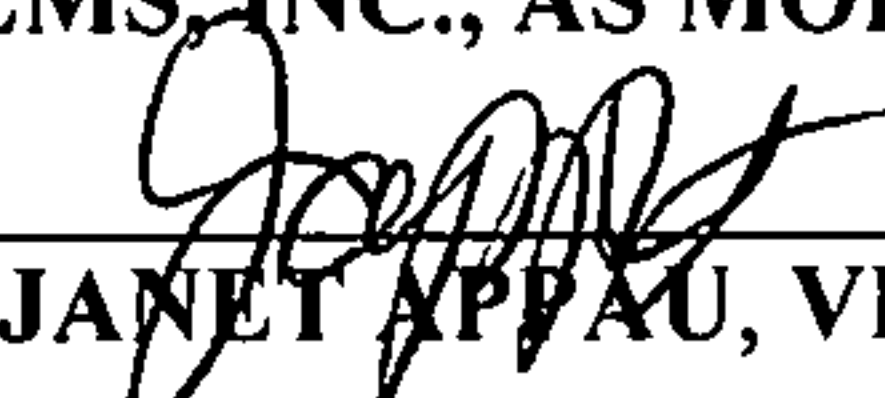
## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 14, 2020 executed by MICHAEL E SHORT AND PAMELA E SHORT, HUSBAND AND WIFE, Mortgagor, located at 135 WILLOW VIEW LANE, WILSONVILLE, AL 35186, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 21, 2020 as Instrument No. 20200221000070590 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

### AS DESCRIBED IN SAID MORTGAGE

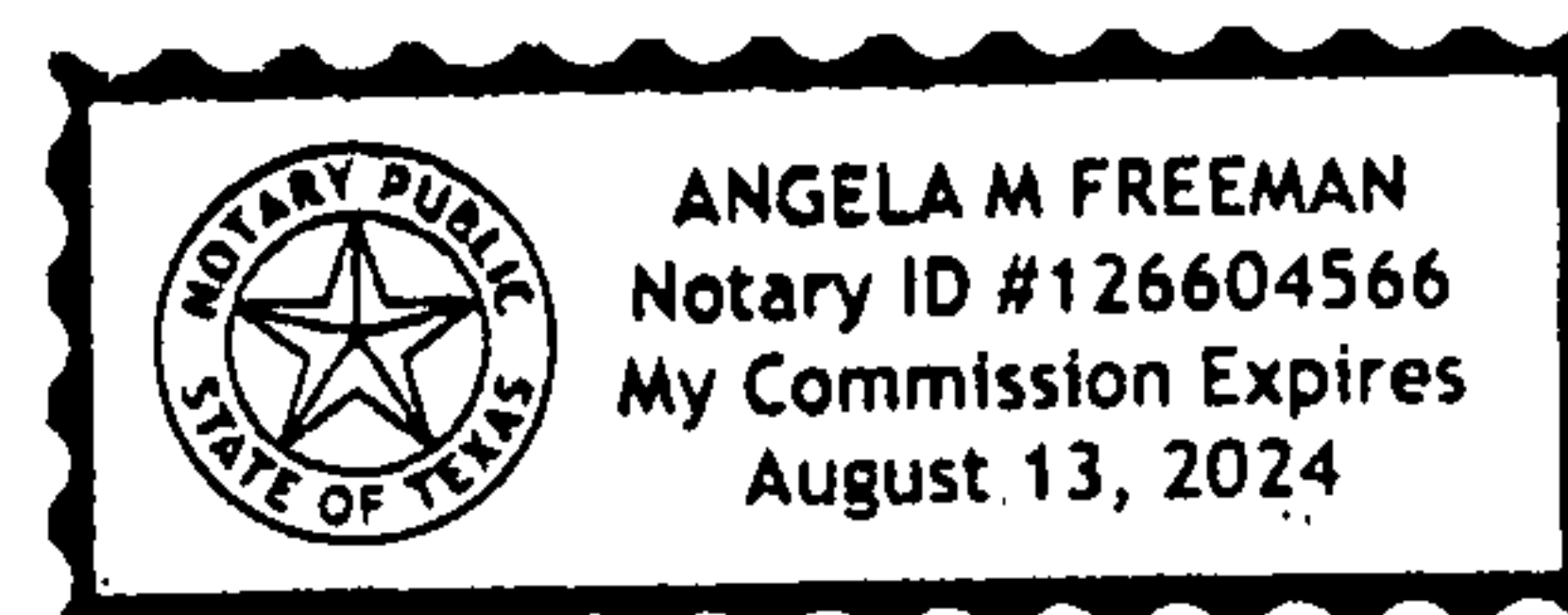
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 19, 2020.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
JANET APPAU, VICE PRESIDENT

STATE OF TEXAS      COUNTY OF DALLAS      ) ss.

On NOVEMBER 19, 2020, before me, ANGELA M. FREEMAN, personally appeared JANET APPAU known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ANGELA M. FREEMAN (COMM. EXP. 08/13/2024)  
NOTARY PUBLIC



POD: 20201109  
FM8020113IM - LR - AL



Page 1 of 1



MIN: 100670800030299457

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/30/2020 10:53:37 AM  
\$22.00 CHERRY  
20201130000544550

*Allen S. Byrd*