

RECORDING REQUESTED BY AND
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1987158(P)(E)

SATISFACTION OF MORTGAGE

MIN: 100049700011710916

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **EMBRACE LOAN HOMES, INC.**, its successors and assigns of a certain Mortgage dated 10/29/2010, and executed by **CYNTHIA E DUNLAP, UNMARRIED**, as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **EMBRACE LOAN HOMES, INC.**, its successors and assigns, to secure payment of the sum of \$123518.00 and interest, and recorded on 11/5/2010, in Book N/A, Page N/A, Document No. 20101105000371950 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA IN INSTRUMENT #2001-12903 AND IS DESCRIBED AS FOLLOWS: LOT 2, IN BLOCK 8, ACCORDING TO THE SURVEY OF BERMUDA HILLS, SECOND SECTOR, FOURTH ADDITION, AS RECORDED IN MAP BOOK 9, PAGE 78, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED. SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, SET BACK LINES, RIGHTS OF WAY, LIMITATIONS, IF ANY OF RECORD.

DATED: 11/24/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR EMBRACE LOAN HOMES, INC., ITS SUCCESSORS AND ASSIGNS

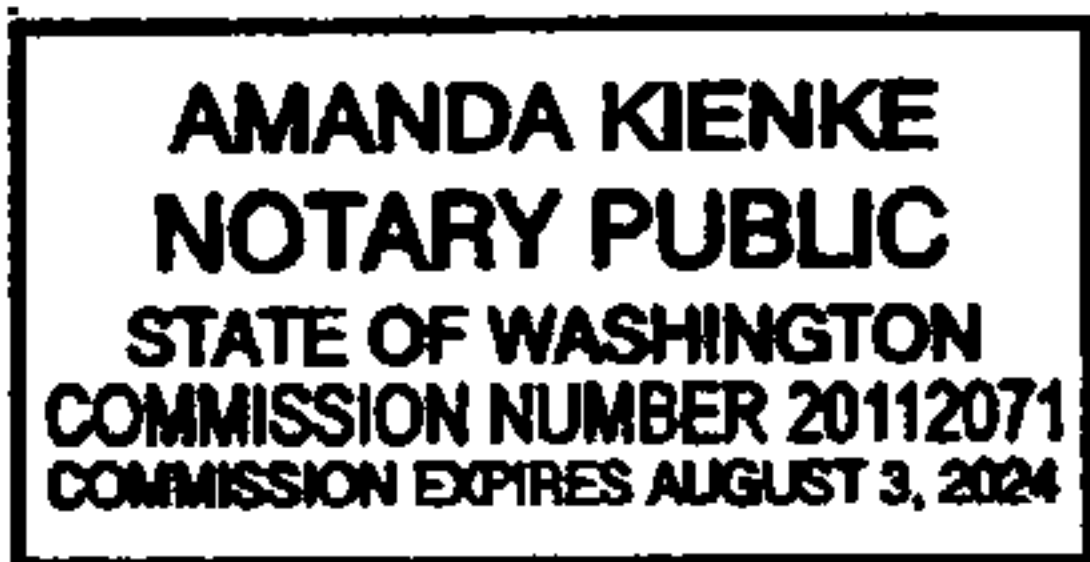
Loan # 0029393071

BY: Michelle Steinmetzer
Michelle Steinmetzer, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 11/24/2020, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Amanda Kienke
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: _____ Amanda Kienke
My commission expires: _____ 8/3/2024

Prepared by:
MaVia Gerigdig
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
11/30/2020 10:27:57 AM
\$22.00 MISTI
20201130000544310

Alexis Bayle