20201125000542370 11/25/2020 12:59:10 PM ASSIGN 1/1

**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 2002462949

PREPARED BY: TODD SLEIGHT

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

## 

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ROUNDPOINT MORTGAGE SERVICING CORPORATION, located at 446 WRENPLACE ROAD, FORT MILL, SC 29715, Assignor, does hereby assign, transfer, and set over unto FREEDOM MORTGAGE CORPORATION, located at 10500 KINCAID BLVD, FISHERS, IN 46037, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JUNE 01, 2015, executed by ANDREA E GREGORY AND MICHAEL S HAMETT, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 01, 2015 as Document No. 20150714000237930 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 24, 2020.

ROUNDPOINT MORTGAGE SERVICING CORPORATION

TODD SLEIGHT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss

On NOVEMBER 24, 2020, before me, ADDISON RICE, personally appeared TODD SLEIGHT known to me to be the VICE PRESIDENT of ROUNDPOINT MORTGAGE SERVICING CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

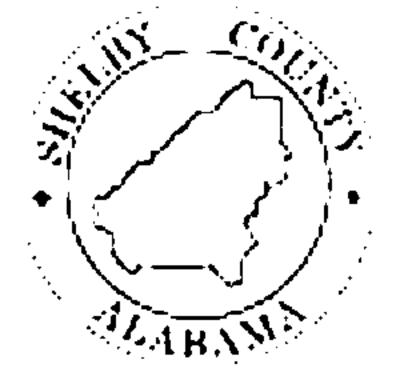
Page 1 of 1

ADDISON RICE (COMMISSION EXP. 06/15/2024)

20201125000542370

NOTARY PUBLIC

ADDISON RICE
Notary Public - State of Idaho
Commission Number 20181118
My Commission Expires Jun 15, 2024



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/25/2020 12:59:10 PM
\$23.00 CHARITY

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MERS PHONE: 1-888-679-6377