

Recording Requested By:
REGIONS BANK

20201125000541130
11/25/2020 08:55:39 AM
REL 1/1

When Recorded Return To:

AMY MORRIS
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



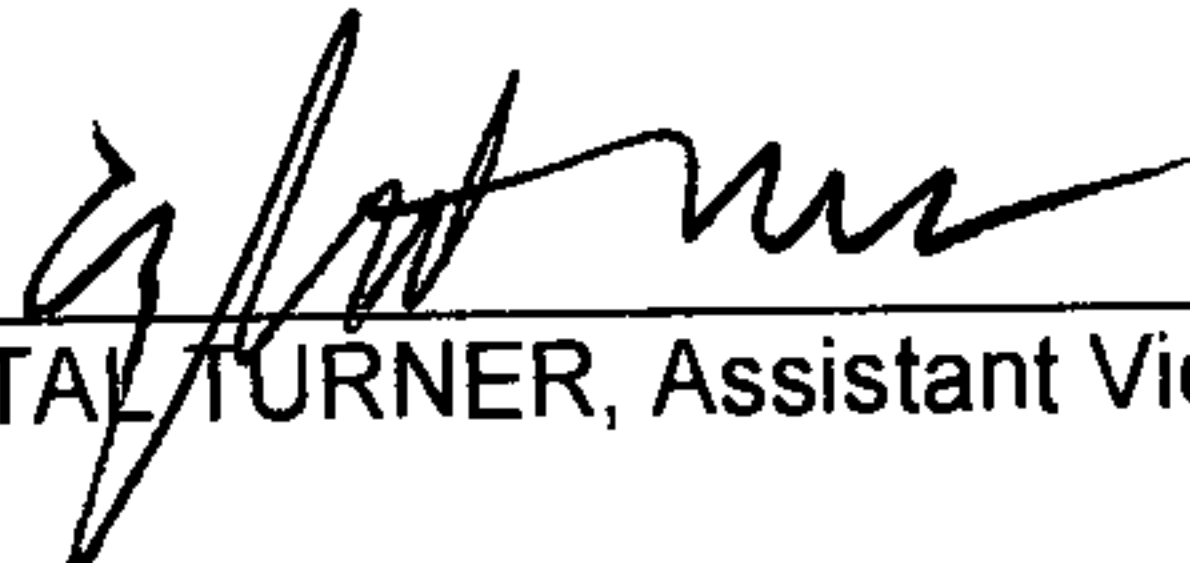
RELEASE OF MORTGAGE

REGIONS BANK #:0000014013624 "CRUMPTON" Lender ID:C01/001/0014013624 Shelby, Alabama PIF: 11/03/2020
KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage made and executed by JEFFREY P CRUMPTON to secure payment of
the principal sum of \$55,000.00 plus interest, originally to REGIONS BANK, in the County of Shelby, and the State of
Alabama, Dated: 11/21/2007 Recorded: 12/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
20071211000558640, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

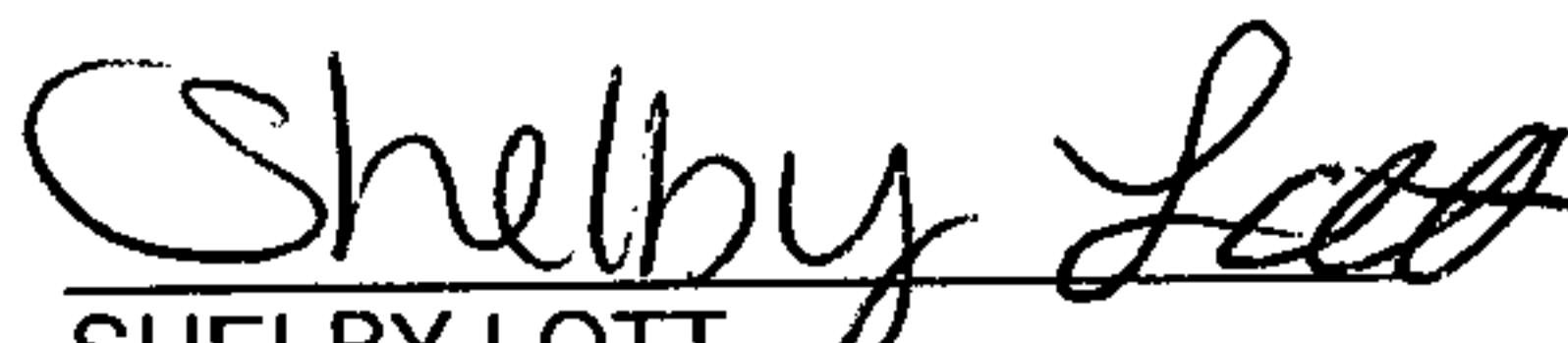
REGIONS BANK
On November 19th, 2020

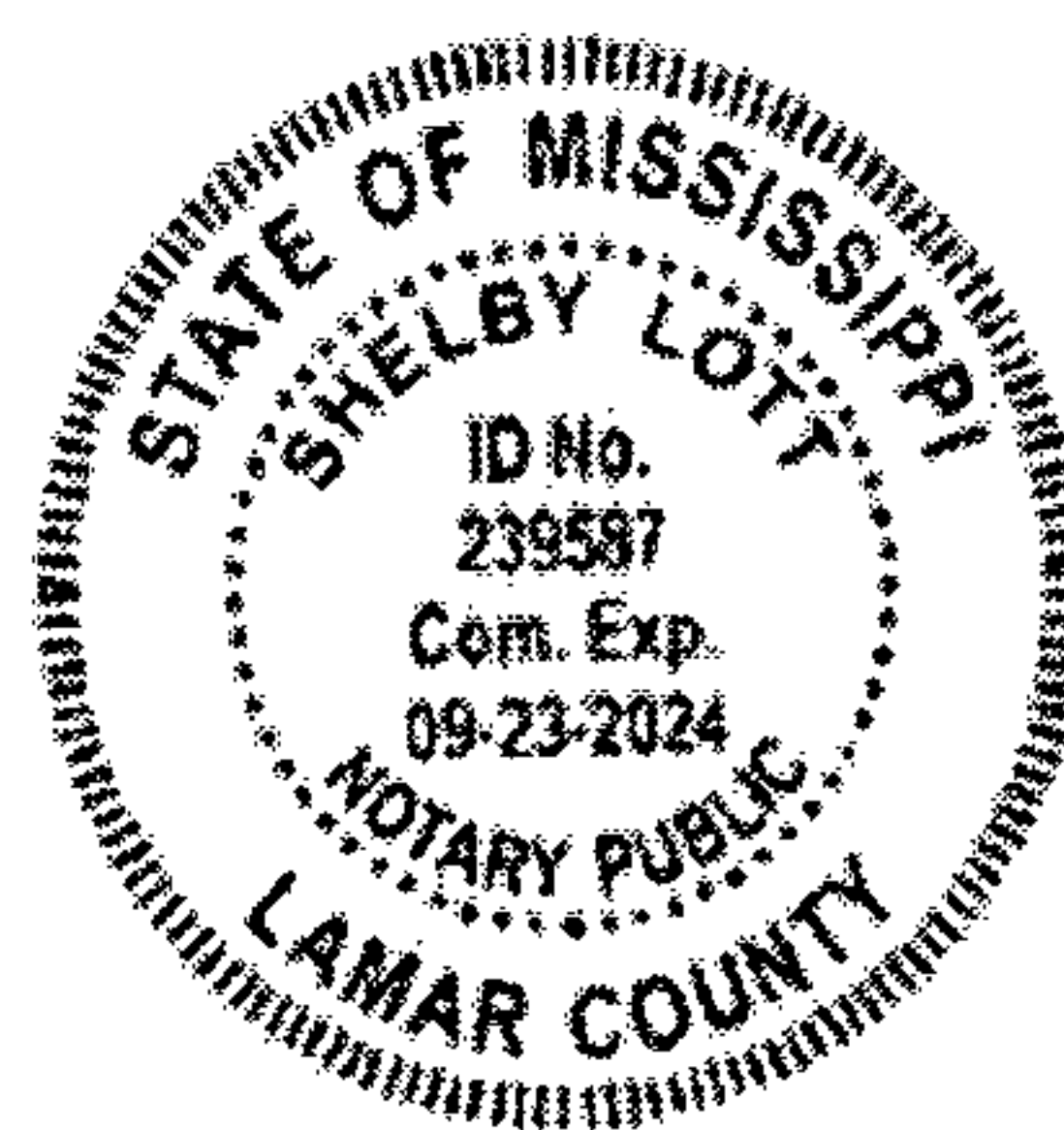
By: 
CRYSTAL TURNER, Assistant Vice-President

STATE OF Mississippi
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 19th day of
November, 2020, within my jurisdiction, the within named CRYSTAL TURNER, who acknowledged that (he)(she) is
Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said
corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly
authorized by said corporation so to do.

WITNESS my hand and official seal,


SHELBY LOTT
Notary Expires: 09/23/2024 #239587



Prepared By:
G Lee McDonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/25/2020 08:55:39 AM
\$22.00 CHERRY
20201125000541130

