20201124000540240 11/24/2020 01:27:21 PM REL 1/2

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Loan #: 1372801-ER

MIN: 101333900050022735

MERS Telephone No. 1-888-679-6377

## ALABAMA RELEASE OF MORTGAGE

In consideration of the debt therein named, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR REVERSEMORTGAGES.COM, its successors and assigns, the current Mortgagee, does hereby release and cancel the Mortgage dated 6/12/2018 made by PATRICIA ANNE BATES, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR REVERSEMORTGAGES.COM, its successors and assigns in the amount of \$219,000.00 and which was recorded on 6/20/2018 at Instrument No. 20180620000220340 of the Records of SHELBY County, State of Alabama.

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Executed this day of, NOV 1 2 2020	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE REVERSEMORTGAGES.COM, its successors and assigns	FOR
By: DULL DULLE Name: LAUREN ALLWARD Title: ASSISTANT SECRETARY	
STATE OF MICHIGAN	
COUNTY OF CLINTON	
Before me, the undersigned officer, on this day, personally appeared Lauren Allward the ASSISTAI SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE NOMINEE FOR REVERSEMORTGAGES.COM, its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/sh executed the same for the purposes and consideration therein expressed.  Given under my hand and seal this day of	E, AS e
For Notary Seal:  Notary Public County of Ingham  My Commission Expires January 15, 2027  Acting in the County of Clinton  OF MICHIEL	
Mortgage dated 6/12/2018 in the amount of \$219,000.00  Property Address: 127 REACH WAY, BIRMINGHAM, AL 35242	

P.O. Box 2026, Flint, MI 48501-2026

ADDRESS:

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/24/2020 01:27:21 PM
\$25.00 CHERRY

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