2020 1 124000539890 17 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Siletby Chty Judge of Drobata at
11/24/2020 12:43:07 PM ET ED (000)

STATE OF ALABAMA	
COUNTY OF SHELBY	١

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two hundred sixty-one and 82/100 Dollars (\$261.82), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2012-2019, to the following described property:

	ssessing the Annual Service Charge of the North Shelby 2012-2019, to the following described property:	
	and and and the following designation of property.	
LEGAL DESCRIPTION SUB DIVISONI: BROKEN BOW SOUTH	MAP BOOK: 11 PAGE: 082	
SUB DIVISON2:	MAP BOOK: 00 PAGE: 000	
PRIMARY BLOCK: 15	SECONDARY BLOCK:	
PRIMARY LOT: 9	SECONDARY LOT:	
METES AND BOUNDS:		
The name of the owner of the said proper The physical address of the said proper	erty is ROBERT FECIK & ELICIA ROSKAM ty is 4821 KEITH DR	
The undersigned does further, for itself, its leg certain lien claimed against the above-describe RELINQUISHED, SATISFIED, AND DISCH		
Executed on this the 16th day of	November, 2020.	
NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.		
BY: <u>/a</u>	the T Am	
STATE OF ALABAMA) COUNTY OF SHELBY)		
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument,		
-	e me on this day that, being informed of the contents of full authority, executed the same voluntarily for and as	
Given under my hand and official seal,	this 16th day of November, 2020	
Prepared by:	Notary Public	

PIDN: (10 1 12 0 009 061.000) LIEN # 20200813000349160

