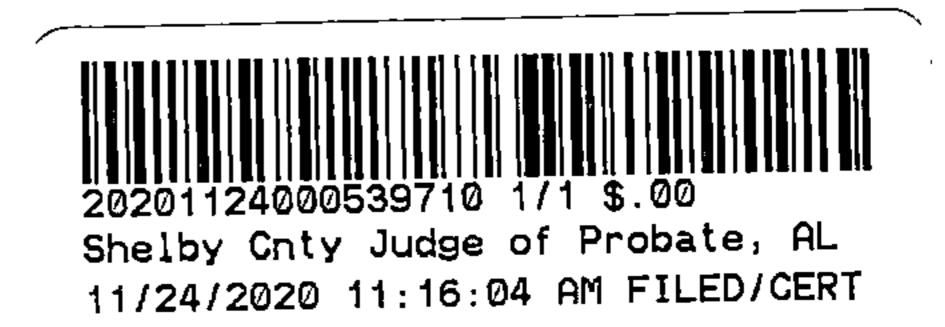
STATE OF ALABAMA	
COUNTY OF SHELBY)



RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Eighty-eight and 13/100 Dollars (\$88.13), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the

undersigned has as a result of assess District, Inc., for the year(s) of 2016		•	
LEGAL DESCRIPTION SUB DIVISON1: BROOK HIGHLAND 8TH SEC SUB DIVISON2:	MAP I	BOOK: 16 PAGE: 096 BOOK: 00 PAGE: 000 NDARY BLOCK: 000	
PRIMARY LOT: 809 METES AND BOUNDS:	SECO	NDARY LOT:	
	er of the said property is of the said property is 16		
The undersigned does further, for its certain lien claimed against the above RELINQUISHED, SATISFIED, AN	e-described property of S		
Executed on this the 1715	day of Noverler	ر 20_2مـ	•
	NORTH SHELBY COU	NTY LIBRARY C	DISTRICT, INC.
	BY: 1265		
STATE OF ALABAMA) COUNTY OF SHELBY)			
I, the undersigned Notary Pu	blic, in and for said State	at Large, hereby c whose name as	ertify that Director of
the North Shelby County Library Di and who is known to me, acknowled	strict, a public corporatio	n, is signed to the	foregoing instrument,
the instrument, he/she, as such office the act of said corporation.			•
Given under my hand and of	ficial seal this	day of Cove	hubel 2020

Prepared by:

Notary Public

PIDN: (03 9 29 0 002 001.022) LIEN#20200813000348910

