

20201124000538910
11/24/2020 09:25:32 AM
ASSIGN 1/2

_____[Space Above This Line for Recording Data]_____

This Document Prepared By:	When Recorded Mail To:
JULIO ESTRADA	FIRST AMERICAN TITLE COMPANY
BANK OF AMERICA	1795 INTERNATIONAL WAY
MC: FL1-908-01-05	IDAHO FALLS, ID 83402
4909 SAVARESE CIR.	
TAMPA, FL 33634	
(800) 444-4302	
Tax/Parcel #: 14-9-31-0-000-001-010	

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR HOME CAPITAL INC., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2007-2CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-2CB** (herein "Assignee"), whose address is **101 BARCLAY ST - 4W, NEW YORK, NY 10286**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR HOME CAPITAL INC., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **ROBERT L. DAWSON, JR. AND ERNETTE D. DAWSON AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**
Date of Mortgage: **DECEMBER 30, 2006**
Original Loan Amount: **\$387,000.00**
Property Address: **118 WINDSOR LANE, PELHAM, ALABAMA 35124**

Recorded on **JANUARY 16, 2007** in **INSTRUMENT NO. 20070116000022550** of the official Records of **SHELBY COUNTY, State of ALABAMA**.

Assignment of Mortgage - MERS 10172017_416
Wintrack #: 12887873 

Page 1



10108460147969461
MIN #: 1001780-2006102519-5
MERS Phone#: (888) 679-6377

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Date NOV 17 2020

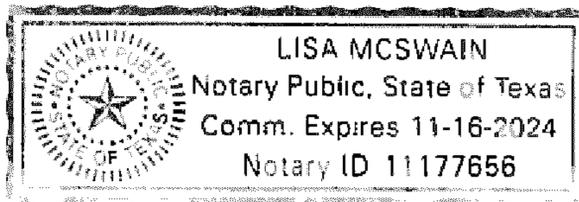
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME CAPITAL INC., ITS SUCCESSORS AND ASSIGNS

By *Stephanie Bodkin* **STEPHANIE BODKIN**
(Signature) (Print Name)
VICE PRESIDENT

_____ [Space Below This Line for Acknowledgments] _____
State of TEXAS
County of DALLAS

This instrument was acknowledged before me on NOV 17 2020
by STEPHANIE BODKIN, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME CAPITAL INC., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

Lisa McSwain
Notary Public



Printed Name: Lisa McSwain
My commission expires: 11-16-2024



Allie S. Bayl