



# STATE OF ALABAMA

## DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION



20201123000537830 1/3 \$166.00  
Shelby Cnty Judge of Probate, AL  
11/23/2020 03:20:12 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE CORPORATION

**Shelby County Girls Travel Softball**

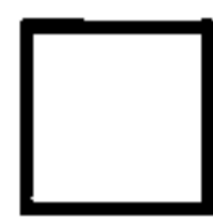
2. THIS FORM WAS PREPARED BY:

Daniel Costello

3. THIS NONPROFIT CORPORATION:



HAS MEMBERS



HAS NO MEMBERS

4. THE STREET (NO PO BOXES) ADDRESS OF PRINCIPAL OFFICE:

620 Rosebury Rd  
Helena, AL 35080

MAILING ADDRESS IN ALABAMA OF PRINCIPAL OFFICE (IF DIFFERENT FROM STREET ADDRESS):

5. THE NAME OF THE REGISTERED AGENT:

Daniel Costello

6. STREET (NO PO BOXES) ADDRESS OF REGISTERED AGENT:

620 Rosebury Rd  
Helena, AL 35080  
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

(FOR SOS OFFICE USE ONLY)

7. PURPOSE FOR WHICH CORPORATION IS FORMED (THE PURPOSE INCLUDES THE TRANSACTION OF ANY LAWFUL BUSINESS FOR WHICH NONPROFIT CORPORATIONS MAY BE INCORPORATED IN ALABAMA UNDER TITLE 10A, CHAPTER 3 OF THE CODE OF ALABAMA):

The nonprofit corporation will be used to handle funds needed for a girls travel softball team.



\*2020112300009544\*

8. PERIOD OF DURATION SHALL BE PERPETUAL UNLESS STATED OTHERWISE BY AN ATTACHED EXHIBIT.

9. INCORPORATOR(S)

| Incorporator    | Office Address                      | Mailing Address                     |
|-----------------|-------------------------------------|-------------------------------------|
| Daniel Costello | 620 Rosebury Rd<br>Helena, AL 35080 | 620 Rosebury Rd<br>Helena, AL 35080 |

10. THE NUMBER OF DIRECTORS CONSTITUTING THE INITIAL BOARD OF DIRECTORS IS 3.

| Director         | Office Address                              | Mailing Address                             |
|------------------|---|---|
| Daniel Costello  | 620 Rosebury Rd<br>Helena, AL 35080         | 620 Rosebury Rd<br>Helena, AL 35080         |
| Rodney Armstrong | 905 Madison Lane<br>Helena, AL 35080        | 905 Madison Lane<br>Helena, AL 35080        |
| William Crawford | 1707 County Road 54<br>Montevallo, AL 35115 | 1707 County Road 54<br>Montevallo, AL 35115 |

11. UNLESS AN ATTACHMENT TO THIS CERTIFICATE OF FORMATION PROVIDES THAT A CHANGE IN THE NUMBER OF DIRECTORS SHALL BE MADE ONLY BY AMENDMENT TO THE CERTIFICATE OF FORMATION, A CHANGE IN THE NUMBER OF DIRECTORS MADE BY AMENDMENT TO THE BYLAWS SHALL BE CONTROLLING. IN ALL OTHER CASES, WHENEVER A PROVISION OF THE CERTIFICATE OF FORMATION IS INCONSISTENT WITH A BYLAW, THE PROVISION OF THE CERTIFICATE OF FORMATION SHALL BE CONTROLLING.



ATTACHED ARE ANY OTHER PROVISIONS THAT ARE NOT INCONSISTENT WITH LAW RELATING TO ORGANIZATION, OWNERSHIP, GOVERNANCE, BUSINESS, OR REGULATION OF THE INTERNAL AFFAIRS OF THE NONPROFIT CORPORATION, INCLUDING ANY PROVISIONS FOR DISTRIBUTION OF ASSETS ON DISSOLUTION OR FINAL LIQUIDATION.

11/23/2020

DATE

Daniel Costello RA

ELECTRONIC SIGNATURE & TITLE/CAPACITY



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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Shelby County Girls Travel Softball**

This name reservation is for the exclusive use of Daniel Costello, 620 Rosebury Rd, Helena, AL 35080 for a period of one year beginning November 23, 2020 and expiring November 23, 2021



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RES916454

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

November 23, 2020

Date

*J. H. Merrill*

John H. Merrill

Secretary of State