

THIS INSTRUMENT PREPARED BY:

Heather Lucas
ServisFirst Bank
2500 Woodcrest Place
Birmingham, Alabama 35209

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF RECORDED LIEN
#41404

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned **ServisFirst Bank**, a corporation, acknowledges full payment of the indebtedness secured by that certain *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement* for EMBASSY HOMES, LLC ("Borrower") and EMBRIDGE HOMES, LLC ("Mortgagor" or "Accommodation Mortgagor"), dated October 10, 2019 which said *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement* was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Instrument 20191018000385100 and the *Assignment of Leases, Rents and Profits* recorded in Instrument 20191018000385110 and re-recorded in Instrument 20191119000429530, and the undersigned does further hereby release and satisfy said *Future Advance Mortgage, Assignment of Rents and Leases and Security Agreement* and *Assignment of Leases, Rents and Profits*.

IN WITNESS WHEREOF, ServisFirst Bank, a Corporation, has caused these presents to be executed this 27th day of October 2020.

ServisFirst Bank

BY: Terri Shelton

Its: SENIOR VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that TERRI SHELTON, whose name as SENIOR VICE PRESIDENT of **ServisFirst Bank**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of October 2020.

Notary Public
[SEAL]

My commission expires:

