## RECORDING REQUESTED BY AND **AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 1966749(P)(E)

## SATISFACTION OF MORTGAGE

MIN: 100350291007584427 MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for MORTGAGE RESEARCH CENTER LLC DBA VETERANS UNITED HOME LOANS, its successors and assigns of a certain Mortgage dated 12/9/2016, and executed by JOHN HUMPHREYS AND KYLA HUMPHREYS, HUSVAND AND WIFE, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for MORTGAGE RESEARCH CENTER LLC DBA VETERANS UNITED HOME LOANS, its successors and assigns, to secure payment of the sum of \$270646.00 and interest, and recorded on 12/13/2016, in Book N/A, Page N/A, Document No. 20161213000454320 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: LOT 2026, ACCORDING TO THE SURVEY OF RIVERBEND AT OLD CAHABA PHASE 2, AS RECORDED IN MAP BOOK 45 PAGE 32 IN THE PROBATE OFFICE OF SHELBY COUNTY **ALABAMA** 

DATED: 11/19/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS

0025749664 Loan #

BY: Michelle Steinmetzer, Vice President

STATE OF WASHINGTON County of Spokane

On 11/19/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

Printed Name:

WITNESS my hand and official seal.

AMANDA KIENKE **NOTARY PUBLIC** STATE OF WASHINGTON COMMISSION NUMBER 20112071 COMMISSION EXPIRES AUGUST 3, 2024

Amandalacle NOTARY PUBLIC in and for the State of WASHINGTON

Amanda Kienke

8/3/2024

My commission expires:

Prepared by:

Eyhar Chavez UPF Washington Incorporated 12410 E Mirabeau Pkwy #100 Spokane Valley, WA 99216



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 11/23/2020 02:04:46 PM **\$22.00 CHERRY** 

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