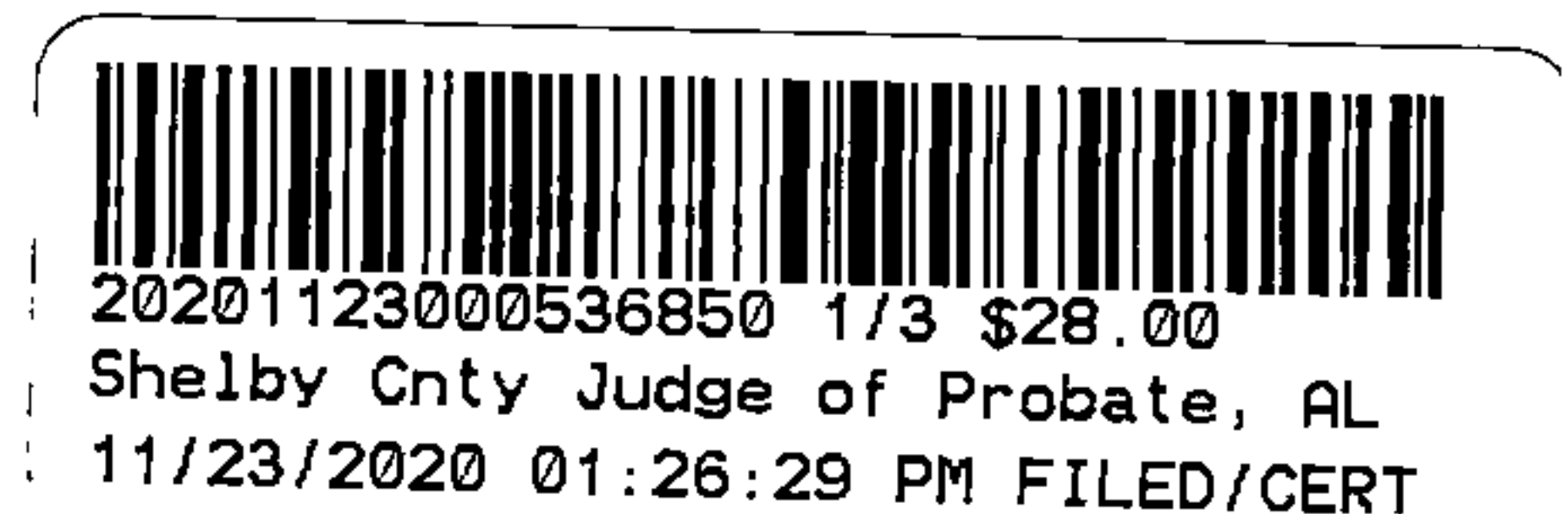


STATE OF ALABAMA)

SHELBY COUNTY)



PARTIAL RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT **Eva Bank**("Mortgagee") is

the owner and holder or record of that certain mortgage

executed by **Trinidad Chavez Martinez** ("Mortgagor"). Said mortgage was

executed on **November 28, 2016** and recorded with the Shelby County, Alabama,

Judge of Probate Office on **December 2, 2016** and in

Instrument # 20161202000441130.

NOW, Mortgagee does hereby release, remise, convey, and quit claim onto Mortgagor and their heirs and assigns from the lien, operation and effect of said mortgage on that part of the property described as follows:

A part of SW ¼ of the SW ¼ of Section 14 Township 21-S, Range 3-W, identified as Tract No. 30 on Project No. STPBH-0119(510) in Shelby County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing at the SW corner of Section 14, Township 21-S, Range 3-W;

thence northerly and along the west section line a distance of 68 feet, more or less, to a point on the present north R/W line of CR-12;

thence easterly and along said present R/W line a distance of 602 feet, more or less, to a point on said present R/W line;

thence southerly and along said present R/W line a distance of 10 feet, more or less, to a point on said present R/W line;

thence easterly and along said present R/W line a distance of 7 feet, more or less, to a point on the acquired R/W line (said point perpendicular to centerline of CR-12 at station 11 + 85.00 LT), which is the point and place of BEGINNING;

thence N 88°49'6" E and along the acquired R/W line a distance of 55.81 feet to a point on the grantor's east property line;

thence S 4°5'48" E and along the grantor's said property line a distance of 15.77 feet to a point on the present north R/W line of CR-12;

thence N 88°41'8" W and along said present R/W line a distance of 122.24 feet to a point on the grantor's west property line;

thence N 0°49'6" E and along the grantor's said property line a distance of 10.31 feet to the point and place of BEGINNING, containing 0.029 acres(s), more or less.

As to all other described and conveyed land in said mortgage, the lien shall remain in full force and effect, unaffected by this release. This release is given for the purpose of enabling Mortgagor to make a valid conveyance of said land free and clear of lien of said mortgage to the State of Alabama.

In witness whereof, I set my hand and seal this the 10th day of November 12, 2020

Eva Bank
Partial Release Division

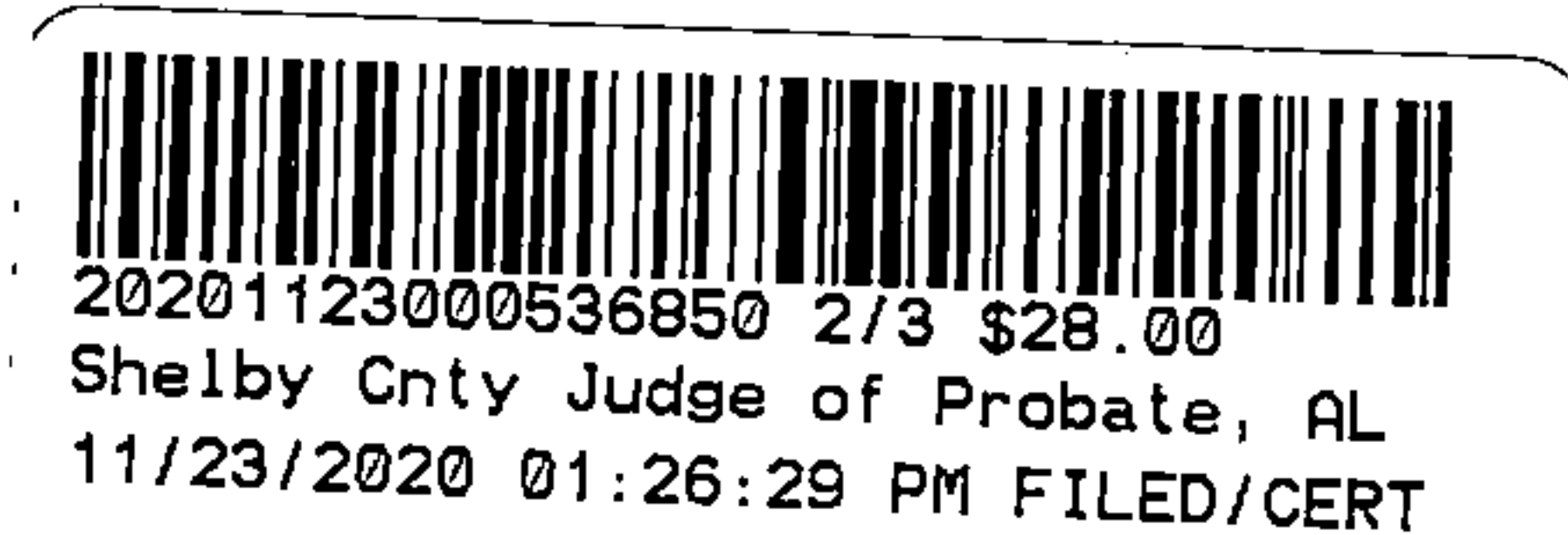
[Signature]
(Signature)

By: Thomas W. Russell

Its SUP
Please print name and title

Acknowledgement for Corporation

STATE OF Alabama)
COUNTY OF Jefferson)

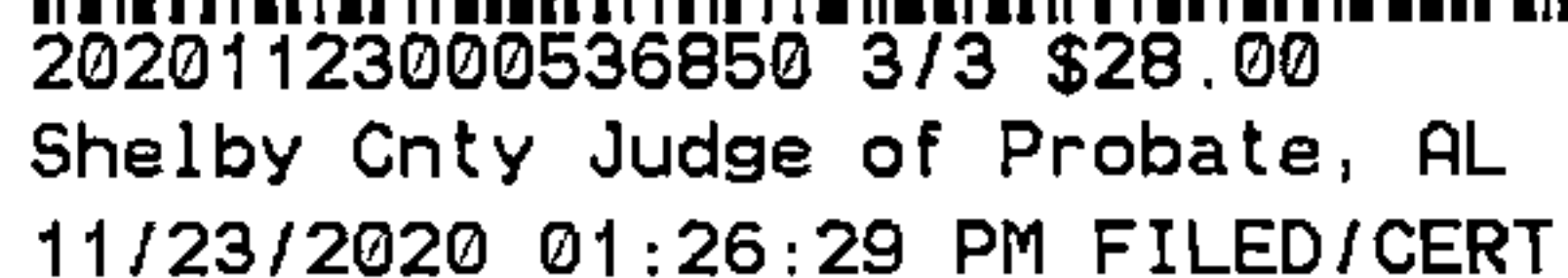


I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Thomas W. Russell, whose name as foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as Sup as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

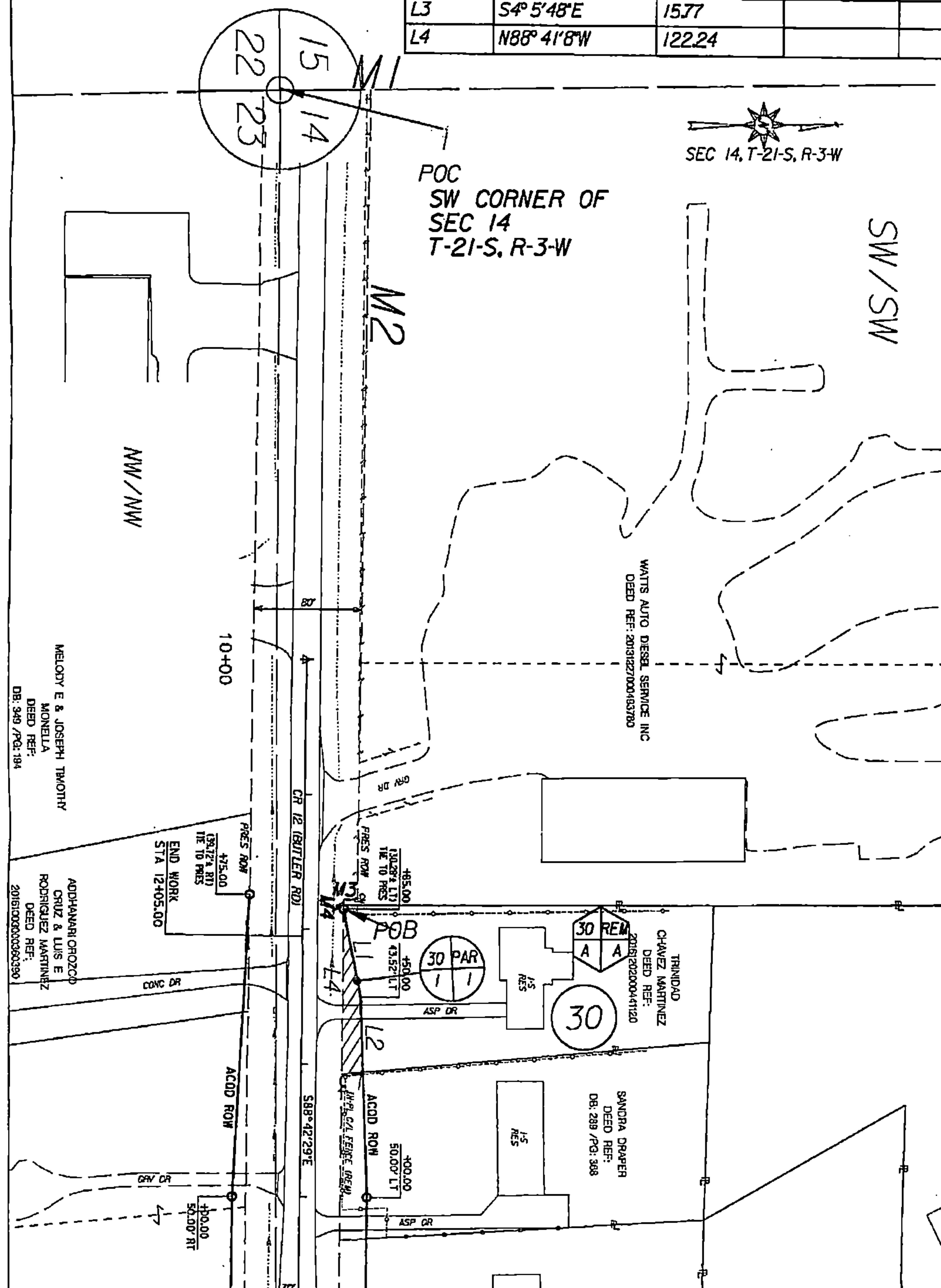
Given under my hand and seal on this the 10th day of November, 2020.



[Signature]
NOTARY PUBLIC
My Commission Expires: 11/21/2022



COURSE	BEARING	DISTANCE	RADIUS	DIR
L1	N79° 46' 31"E	66.34		
L2	N88° 49' 6"E	55.81		
L3	S4° 5' 48"E	15.77		
L4	N88° 41' 8"W	122.24		



Tract #:	30	Scale:	1" = 100'
Grantor(s)		State:	Alabama
Trinidad Chavez Martinez		County:	SHELBY
Total Before:	0.715 AC	Project:	STPBH-0119(510)
Total Acquired:	0.029 AC	CPMS #:	100061286
Total Remainder:	0.686 AC	Date:	15-Oct-20
<i>THIS IS NOT A BOUNDARY SURVEY</i>		Sketch:	1 of 1