

This Instrument Prepared By:
Noah C. Thomas Jr.
ROW Bureau
1409 Coliseum Boulevard
Alabama Department of Transportation
Montgomery, AL. 36110

STATE OF ALABAMA
COUNTY OF SHELBY

PROJECT NO. STPBH-0119(510) CPMS PROJ. NO. 100061286 TRACT NO. 30 DATE: October 15, 2020

## FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Seven Thousand and no/100---- dollar(s), cash in hand paid to the undersigned by the State of Alabama Department of Transportation, the receipt of which is hereby acknowledged, I (we), the undersigned grantor(s), Trinidad Chavez Martinez and wife, Yanira Mondragon Gutierrez have this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property:

A part of SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 14 Township 21-S, Range 3-W, identified as Tract No. 30 on Project No. STPBH-0119(510) in Shelby County, Alabama, and being more fully described as follows:

## Parcel 1 of 1:

Commencing at the SW corner of Section 14, Township 21-S, Range 3-W;

thence northerly and along the west section line a distance of 68 feet, more or less, to a point on the present north R/W line of CR-12;

thence easterly and along said present R/W line a distance of 602 feet, more or less, to a point on said present R/W line;

thence southerly and along said present R/W line a distance of 10 feet, more or less, to a point on said present R/W line;

thence easterly and along said present R/W line a distance of 7 feet, more or less, to a point on the acquired R/W line (said point perpendicular to centerline of CR-12 at station 11+85.00 LT), which is the point and place of BEGINNING;

thence N 79°46'31" E and along the acquired R/W line a distance of 66.34 feet to a point on the acquired R/W line (said point offset 43.52' LT and perpendicular to centerline of CR-12 at station 12+50.00);

thence N 88°49'6" E and along the acquired R/W line a distance of 55.81 feet to a point on the grantor's east property line;

thence S 4°5'48" E and along the grantor's said property line a distance of 15.77 feet to a point on the present north R/W line of CR-12;

thence N 88°41'8" W and along said present R/W line a distance of 122.24 feet to the point and place of BEGINNING, containing 0.029 acre(s), more or less.

FORM ROW-4 Rev 10/26/17

And as shown on the right of way map of record in the Alabama Department of Transportation a copy of which is also deposited in the office of the Judge of Probate as an aid to persons and entities interested therein and as shown on the Property Sketch attached hereto and made a part

hereof.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in

fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves),

for my (our) heirs, executors, administrators, successors, and assigns covenant to and with

the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said

tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell

and convey the same as aforesaid; that the same is free of all encumbrances, liens, and

claims, except the lien for advalorem taxes which attached on October 1, last past, and which

is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto

against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that

the purchase price above-stated is in full compensation to him-her (them) for this

conveyance, and hereby release the State of Alabama and all of its employees and officers

from any and all damages to his/her (their) remaining property contiguous to the property

hereby conveyed arising out of the location, construction, improvement, landscaping,

maintenance or repair of any public road or highway that may be so located on the property

herein conveyed.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this the

20th day of \_\_\_November , 2020 .

20201123000536840 2/5 \$35.00

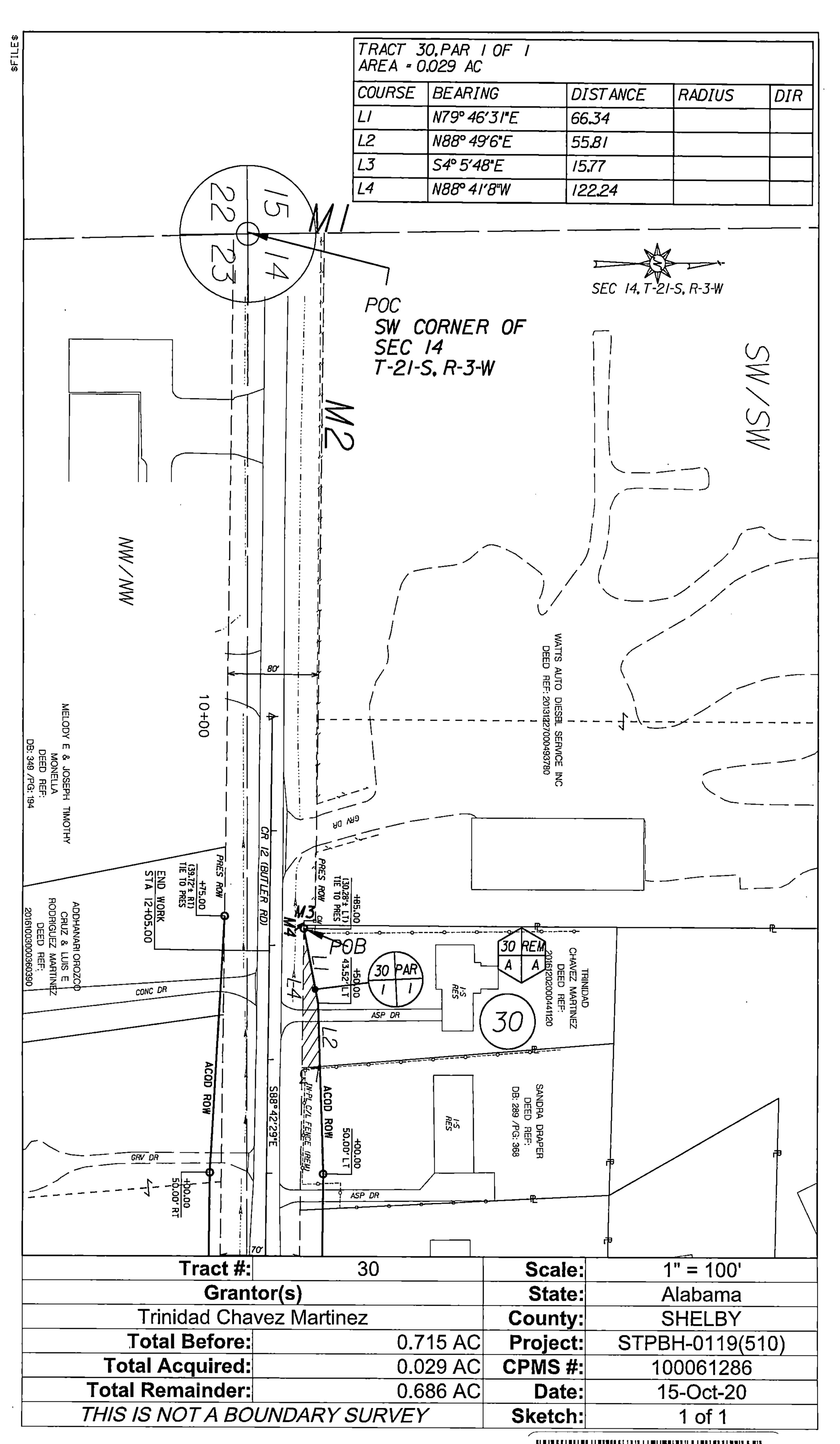
Shelby Cnty Judge of Probate, AL 11/23/2020 01:26:28 PM FILED/CERT

Trinidad Chavez Martinez

Yanira Mondragon Gutierrez

## ACKNOWLEDGMENT

STATE OF ALAI COUNTY OF S	BAMA	}		
T the undersign		y a Niotany D	Public, in and for said County in said Sta	to horoby cortify that
-,			dragon / Gutierrez whose name (s)	ite, hereby certify that
are			, signed to the foregoing conveyanc	e, and who are known
to me, acknowled	ged before me	on this day tha	t, being informed of the contents of this	
the		•		e voluntarily on the day the
same bears date.			•	
Given under my h	and and offici	ial seal this 20	May of November	2020
			Miller S	NØTARY PUBLIC
FUBL			My Commission Expire	s 9/12/23
	$\mathbf{A}$	CKNOWLEI	DGMENT FOR CORPORATION	
STATE OF ALABAMA			81 B IB I	
	County		Shell	1123000536840 3/5 \$35.00 by Cnty Judge of Probate, AL 3/2020 01:26:28 PM FILED/CER
T		. a		said County, in said State,
hereby certify that	<u> </u>	, •	whose name as	said County, in Said State,
	nveyance, he,		me, acknowledged before me on this dand with full authority, executed the same	
Given under my hand this day of			, A.D. 20	
			Official Title	
to STATE OF ALABAMA	WARRANTYDEED	STATE OF ALABAMA	County of  I,  Judge of Probate in and for said County,  Hereby certify that the within  Conveyance was filed in my office at  o'clock M., on the  day of  and duly recorded in Deed Record  page  Dated day of  Dated 20.	Judge of Probate  County, Alabama.



Shelby Cnty Judge of Probate, AL 11/23/2020 01:26:28 PM FILED/CERT

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

Grantor's Name: <u>Trinidad Chavez Martinez</u>	Grantee's Name: State of Alabama Department of Transportation
Mailing Address 2001 Butler Road Alabaster, AL 35007	Mailing Address: P O Box 2745  Birmingham, AL 35202-2745
Property Address: Hwy 119  Alabaster, AL 35007	Date of Sale /1/20/2020 Total Purchase Price \$ 7,000.00
	Actual Value \$
	or Assessor's Market Value \$
The purchase price or actual value claimed on this one) (Recordation of documentary evidence is not	form can be verified in the following documentary evidence: (check required)
Bill of SaleSales ContractX_Closing Statement	AppraisalOther — 20201123000536840 5/5 \$35.00 Shelby Cnty Judge of Probate, AL 11/23/2020 01:26:28 PM FILED/CERT
If the conveyance document presented for recordate of this form is not required.	ion contains all of the required information referenced above, the filing
	Instructions person or persons conveying interest to property and their current mailing address.
	person or persons to whom interest to property is being conveyed.
Property address -the physical address of the property being co	
Date of Sale - the date on which interest to the property was co	onveyed.
Total purchase price - the total amount paid for the purchase of record.	f the property, both real and personal, being conveyed by the instrument offered for
Actual value - if the property is not being sold, the true value or record. This may be evidenced by an appraisal conducted by a	of the property, both real and personal, being conveyed by the instrument offered for licensed appraiser or the assessor's current market value.
If no proof is provided and the value must be determined, the determined by the local official charged with the responsibility penalized pursuant to Code of Alabama 1975§ 40-22-1 (h).	current estimate of fair market value, excluding current use valuation, of the property as of valuing property for property tax purposes will be used and the taxpayer will be
I attest, to the best of my knowledge and belief that the information of statements claimed on this form may result in the imposition of	ation contained in this document is true and accurate. I further understand that any false f the penalty indicated in Code of Alabama 1975§ 40-22-1 (h).
Date 1/20/2020 YSign Granton XPrint R	Grantee/Owner/Agent) circle one
Unattested	erified by)

Form RT-1