STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Mark A. Waddell and Debra Waddell, (Joint Survivorship), which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Instrument Number 20180503000150930 and assigned to N/A in N/A and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, has caused these presents to be executed this 6th day of June, 2019.

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Angerica's First Crecit Union, formerly fron and Steel Caddit Union

Preston Chance Holder,

Director of Lending Services

STATE OF ALABAMA JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Preston Chance Holder, whose name as Lending Service Officer of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such manager and with full authority, executed the same voluntarily for and as the act of said corporation.

Given/under my hand and Official seal on this 6th day of June, 2019.

THIS INSTRUMENT WAS PREPARED BY

Stan Uncapher

AMERICA'S FIRST FEDERAL CREDIT UNION

1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202

Notary Public

MY COMMISSION EXPIRES



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 11/19/2020 03:45:26 PM **\$23.00 CHARITY**

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