20201119000530180 11/19/2020 10:07:23 AM DEEDS 1/5

| STATE OF ALABAMA |) | SEND TAX NOTICE TO: |
|------------------|---|----------------------------|
| | • | Harris Doyle Homes |
| COUNTY OF SHELBY |) | 3111 Timberlake Drive #100 |
| | | Birmingham, AL 35243 |

STATUTORY WARRANTY DEED

THIS STATUTORY WARRANTY DEED is executed and delivered on this 17th day of November, 2020, by **DANIEL REALTY COMPANY, LLC**, an Alabama limited liability company ("<u>Grantor</u>"), in favor of **CLAYTON PROPERTIES GROUP, INC**, an Tennessee corporation ("<u>Grantee</u>").

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents, GRANT, BARGAIN, SELL AND CONVEY unto Grantee that certain real property (the "Property") situated in Shelby County, Alabama, which is more particularly described in **Exhibit A** attached hereto and incorporated herein by reference.

The Property is conveyed subject to the permitted exceptions described on **Exhibit B** attached hereto and incorporated herein by reference (the "<u>Permitted Exceptions</u>").

TO HAVE AND TO HOLD unto Grantee, its successors and assigns, forever; subject, however, to the Permitted Exceptions.

IN WITNESS WHEREOF, Grantor has caused this Statutory Warranty Deed to be executed as of the day and year first above written.

DANIEL REALTY COMPANY, LLC, an Alabama limited liability company

By: Daniel Management Corporation, an Alabama corporation, Its Manager

By:
Name: W. Carter Bryars, III
Its: Senior Vice President

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STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that W. Carter Bryars, III whose name as Senior Vice President of Daniel Management Corporation, an Alabama corporation, as Manager of DANIEL REALTY COMPANY, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as Manager of the aforesaid limited liability company.

Given under my hand and official seal, this the // day of November, 2020.

[Notary Sea

CARPY PUBLICATION OF ARY PUBLIC A

MMAD として-Notary Public

THIS INSTRUMENT PREPARED BY AND UPON RECORDING SHOULD BE RETURNED TO:

Stephen R. Monk, Esq.
Bradley Arant Boult Cummings LLP
One Federal Place
1819 Fifth Avenue North
Birmingham, Alabama 35203

TITLE NOT EXAMINED BY PREPARER

Exhibit A

Legal Description

A parcel of land situated in Section 29, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at a 2-inch open-top pipe locally accepted to be the Southeast corner of the Southeast Quarter of the Northeast Quarter of said Section 29; thence run West along the South line of said Quarter-Quarter section for a distance of 140.00 feet to an iron pin found; thence turn an angle to the left of 90 degrees 00 minutes 00 seconds and run in a Southerly direction for a distance of 229.78 feet to an iron pin found on the Northeast line of Lot 1, Bigler's Resurvey, as recorded in Map Book 8 on Page 106 in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the right of 110 degrees 58 minutes 45 seconds and run in a Northwesterly direction along said Northeast line for a distance of 370.81 feet to an iron pin set at the point of beginning; thence continue along last stated course for a distance of 65.70 feet to a 1/4 -inch rebar found; thence turn an angle to the right of 01 degrees 48 minutes 16 seconds and run in a Northwesterly direction along said Northeast line for a distance of 822.85 feet to a 1-inch rebar found on the southeast right of way line of Alabama Highway No. 119; thence turn an angle to the right of 91 degrees 22 minutes 00 seconds and run in a Northeasterly direction along said Southeast right of way line for a distance of 680.58 feet to an iron pin found; thence turn an angle to the right of 86 degrees 27 minutes 25 seconds and run in a Southeasterly direction for a distance of 691.79 feet to a 1 ½-inch open-top pipe found; thence turn an angle to the right of 66 degrees 37 minutes 31 seconds and run in a Southerly direction for a distance of 623.40 feet to an iron pin found, said iron pin found being on the South line of the Southeast Quarter of the Northeast Quarter or said Section 29; thence turn an angle to the right of 92 degrees 46 minutes 03 seconds and run in a Westerly direction for a distance of 101.75 feet to an iron pin set; thence turn an angle to the left of 70 degrees 30 minutes 31 seconds and run in a Southwesterly direction for a distance of 102.92 feet to the point of beginning.

Exhibit B

Permitted Exceptions

- 1. Ad valorem taxes and assessments for the current tax year and for all subsequent years thereafter.
- 2. All easements, restrictions, reservations, rights-of-way and other matters of record.
- 3. Title to all minerals with and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages, are not insured herein.
- 4. Right-of-Way granted to Alabama Power Company recorded in Volume 109, Page 504 and Volume 111, Page 403 as recorded in the Office of the Judge of Probate of Shelby County, Alabama.
- 5. Notice of a statement pertaining to natural lime sinks. No liability is assumed hereunder for same.
- 6. Riparian rights associated with the Creek under applicable State and/or Federal law.
- 7. Less and except any part of subject property lying within Lee Branch.
- 8. All matters which a current survey and physical inspection of the Property would reveal.

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Form RT-1

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | Daniel Realty Company, LLC | Grantee's Name | Clayton Propeties Group, Inc. | |
|--|--|--|--|--|
| Mailing Address | 505 20th North, Suite 1000 | | 3111 Timberlake Road, Suite 100 | |
| | Birmingham, AL 35203 | | Birmingham, AL 35243 | |
| | | | | |
| Property Address | Acreage along Ala. State Hwy 119 | Date of Sale | November 17, 2020 | |
| | in Shelby County, AL | Total Purchase Price | | |
| Filed and Reco Official Public Judge of Proba | Records | | • | |
| Clerk Shelby County | ate, Shelby County Alabama, County , AL | _ Actual Value | \$ | |
| 11/19/2020 10: S1334.00 CHA 2020111900053 | RITY | Assessor's Market Value | \$ | |
| The purchase price | or actual value claimed on | this form can be verified in th | ne following documentary | |
| | ne) (Recordation of docum | entary evidence is not requir | ed) | |
| Bill of Sale Sales Contract | - | Appraisal Other | | |
| ✓ Closing Staten | | | | |
| | | | | |
| | this form is not required. | ordation contains all of the rec | quired information referenced | |
| | and form to not required. | | | |
| Grantaria nama an | d mailing address masside | Instructions | | |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. | | | | |
| Grantee's name an to property is being | d mailing address - provide conveyed. | the name of the person or pe | ersons to whom interest | |
| Property address - | the physical address of the | property being conveyed, if a | vailable. | |
| Date of Sale - the date on which interest to the property was conveyed. | | | | |
| | e - the total amount paid for the instrument offered for re | the purchase of the property ecord. | , both real and personal, | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. | | | | |
| excluding current u responsibility of val | se valuation, of the property | etermined, the current estimates as determined by the local of x purposes will be used and the hole. | ite of fair market value, ifficial charged with the the taxpayer will be penalized | |
| accurate. I further u | of my knowledge and belief inderstand that any false sta ated in <u>Code of Alabama 19</u> | atements claimed on this forn | d in this document is true and nay result in the imposition | |
| Date November 17, 2020 | | Print W. Carter Bryars, III, Sr. V.P. of Daniel Mana | gement Corporation, Manager of Daniel Realty Company, LLC | |
| Unattested | | Sign | Ç ^{¶Ŷ©®¥UCTNŒC} ATÆŶŶŶŒŶŗĸĸĬĦŒŶſŖŦĸŦĸŶ¥ŶŖŒŒĸŶŶŶŶŶŖ | |
| | (verified by) | (Grantor/Grante | e/Owner/Agent) circle one | |