

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20201118000528540  
11/18/2020 02:06:37 PM  
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.


Said Mortgage made by **JOHN ALLEN WAUGH AND KRISTINA WAUGH, HUSBAND AND WIFE** and recorded in Real Property in Mortgage **Instrument # 20080220000068040** of the records in the office of the Judge of Probate of **SHELBY** County, **Alabama**.


IN WITNESS WHEREOF, this Assignment is executed **this 18th day of November in the year 2020**.  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

  
\_\_\_\_\_  
**PATRICK MCCABE**  
**VICE PRESIDENT**

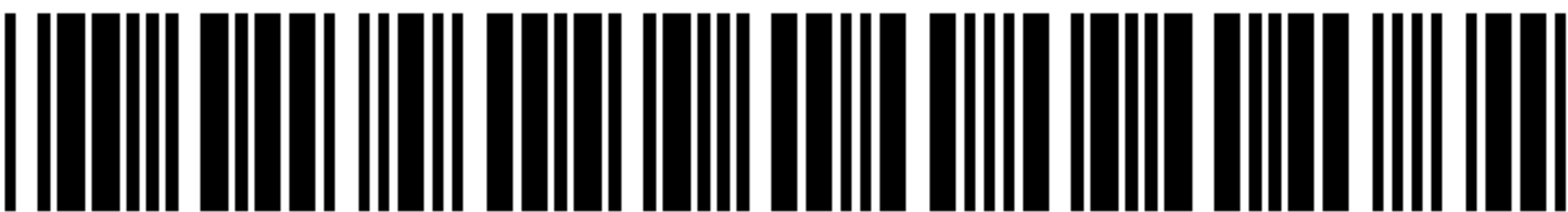
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 18th day of November in the year 2020, by Patrick McCabe as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

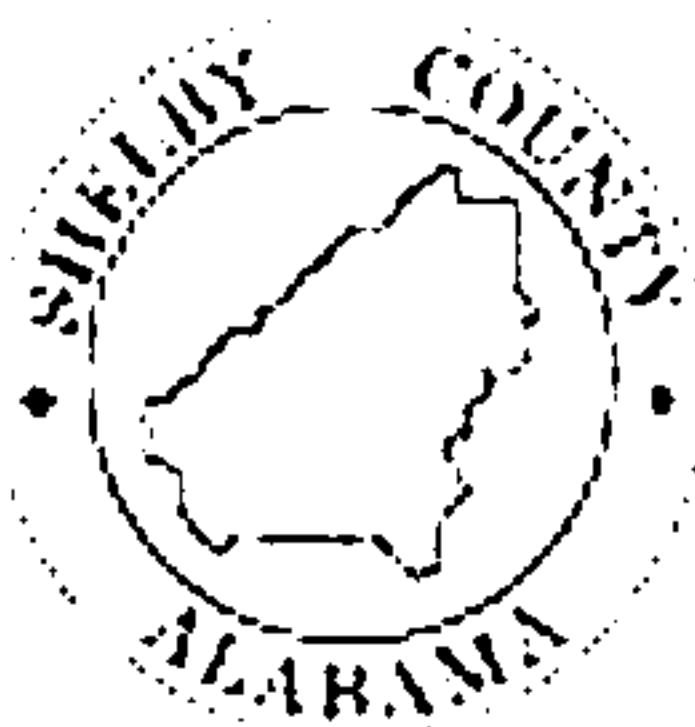
  
\_\_\_\_\_  
**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2022**

 **JULIE MARTENS**  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FNMA1 410806963 2020-RPL2-JP6-SALE DOCR T182011-02:44:32 [C-1] EFRMAL1



\*D0063923011\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/18/2020 02:06:37 PM  
\$22.00 MIST  
20201118000528540

