

Recording Requested By:  
REGIONS BANK

20201118000526660  
11/18/2020 08:48:39 AM  
REL 1/1

When Recorded Return To:

AMY MORRIS  
REGIONS BANK  
P O BOX 18001  
5214 LINCOLN RD EXT  
HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

REGIONS BANK #:0000014050208 "SAHAWNEH" Lender ID:C01/001/0014050208 Shelby, Alabama PIF: 10/28/2020  
KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage made and executed by JOHN K SAHAWNEH AKA JOHN K  
SAHAWNEH AND LINDA SAHAWNEH to secure payment of the principal sum of \$50,000.00 plus interest, originally  
to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 04/30/2018 Recorded: 05/18/2018  
in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20180518000173150, is now Paid and Satisfied, and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the  
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its  
duly authorized officer(s).


REGIONS BANK  
On November 9th, 2020

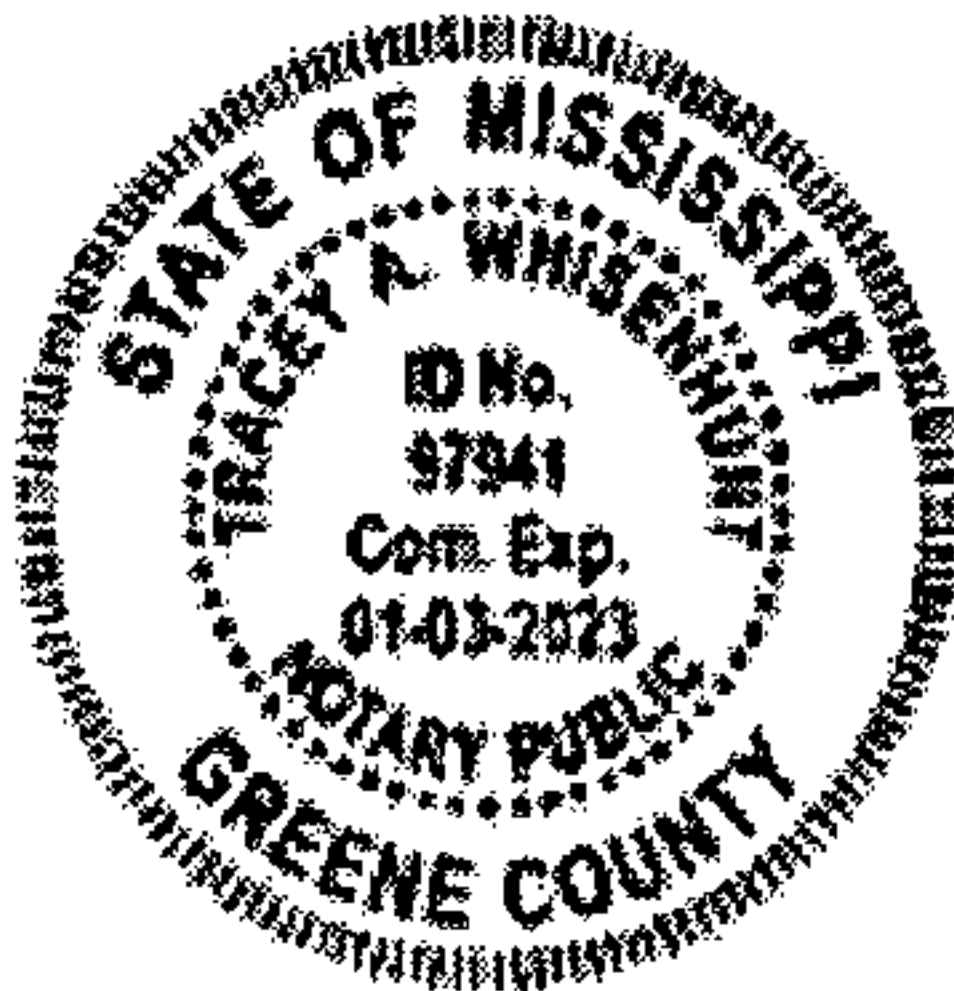
By:   
CRYSTAL TURNER, Assistant Vice-President

STATE OF Mississippi  
COUNTY OF Lamar

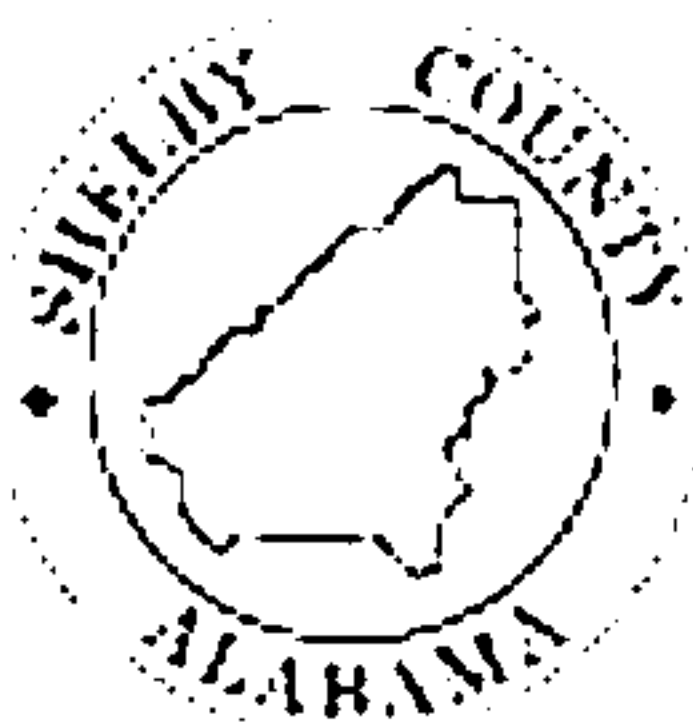
Personally appeared before me, the undersigned authority in and for the said county and state, on this 9th day of  
November, 2020, within my jurisdiction, the within named CRYSTAL TURNER , who acknowledged that (he)(she) is  
Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said  
corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly  
authorized by said corporation so to do.

WITNESS my hand and official seal,

  
TRACEY A. WHISENHUNT  
Notary Expires 01/03/2023 #97941



Prepared By:  
G Lee Mcdonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
11/18/2020 08:48:39 AM  
\$23.00 CHARITY  
20201118000526660

